

Guide to the Forman Family Papers

RG 110



Compiled by Martha Lund Smalley

2002, 2010, 2014, 2015

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Table of Contents

Collection Overview	3
Requesting Instructions	3
Administrative Information	3
Immediate Source of Acquisition	3
Conditions Governing Access	4
Preferred Citation	4
Biographical / Historical	4
Scope and Contents	5
Arrangement	6
Collection Contents	7
Series I: Family Correspondence, 1840-1924	7
Series II: General Correspondence, 1837-1947	8
Series III: Research Materials and Notes	9
Series IV: Writings	11
Of Henry Forman	11
Of others	11
Series V: Personal Items and Memorabilia, 1847-1947	12
Series VI: Material Related to Forman Christian College, 1854-1964	13
Series VII: Papers of Charles W. Forman (1916-), 1947-2011	14
Correspondence	14
Published writings	14
Unpublished articles, papers, lectures	17
Organizational Activities	18
Material Related to Communism	19
Collected Material	19
Biographical information	20
Audio-visual Material	20
Slides	20
Photographs	20
Series VIII: Addendum, 1849-1984	22
Charles W. Forman (1821-1894)	22
John Newton Forman (1863-1917)	22
Mary P. Forman	22
March Family	22
Frederick William March	22
Jennie Hill March	22
March children	22
Douglas and Amy March Forman family	23
Douglas N. Forman, Sr.	23
Amy March Forman	23
Children of Douglas and Amy	23
Documentation of Mission Work in India	23
Selected Search Terms	24

Collection Overview

REPOSITORY: Yale Divinity Library
409 Prospect Street
New Haven, CT 06511
(203) 432-5301
divinity.library@yale.edu
<http://web.library.yale.edu/divinity/special-collections>

CALL NUMBER: RG 110

CREATOR: Forman, Charles W., 1821-1894

TITLE: Forman Family Papers

DATES: 1808-2015

PHYSICAL DESCRIPTION: 6 linear feet (15 boxes)

LANGUAGE: English

SUMMARY: Letters, writings, notes, and collected material document the life and work of three generations of the Forman family. Charles William Forman was an American Presbyterian missionary in North India from 1847 to 1894. His son, Henry Forman, served as a missionary in North India from the 1880s to 1924. Charles W. Forman, son of Henry and grandson of Charles William, taught at a seminary in India for five years prior to beginning his career as professor of missions at the Yale Divinity School, where he served from 1953 to his retirement in 1987. An addendum includes information about the Frederick Marsh family, into which Douglas Forman, grandson of Charles William Forman, married.

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Requesting Instructions

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Key to the container abbreviations used in the PDF finding aid:

b. box
f. folder

Administrative Information

Immediate Source of Acquisition

Gift of Charles W. Forman

Conditions Governing Access

The materials are open for research.

Preferred Citation

Forman Family Papers (RG 110), Special Collections, Yale Divinity School Library.

Biographical / Historical

Charles William Forman was born on March 3, 1821 in Washington, Kentucky. After entering the family business manufacturing hemp, he was converted at a revival meeting when he was twenty years old. He felt burdened for the salvation of slaves on Kentucky plantations and tried to establish a ministry for them, but without success. He attended Centre College in Kentucky and then Princeton Theological Seminary. He was ordained as a Presbyterian minister on July 7, 1847 and on the same day started his journey to India as a missionary under the Presbyterian Foreign Mission Board.

Charles William Forman arrived in India in 1847 and two years later settled in Lahore in north India (now Pakistan). He was the founder of the Rang Mahal School in Lahore, the first Anglo-vernacular school in north India. This school added a college department in 1865, which was later known as Forman Christian College. Forman was very influential in developing the educational system of the Punjab area. He served on nearly every committee on education appointed by the Punjab government during his lifetime. According to the *Biographical Dictionary of Christian Missions*, Forman was theologically conservative, but "favored adaptation of Christianity to Indian custom on matters such as polygamy and he wrote appreciatively of the Sikhs and their founder. He was a friend of all, walking the streets to and from school and talking with the people daily for forty years."

Charles William Forman's first wife was Margaret Newton, with whom he had seven children, including Henry. Following the death of Margaret, Charles married Georgina Lockhart, with whom he had three children, two surviving. Charles' children Henry, John, Charles, Mary, and Emily all became Presbyterian missionaries to India. Charles died on August 27, 1894 in Lahore.

Henry Forman, son of Charles William and Margaret Newton Forman was born in 1860 in Lahore. Following his college education at the College of Wooster in Ohio, he returned to India as a Presbyterian missionary, serving stations in north India from the 1880s through 1918. He was Principal of the Sardars' School in Gwalior from 1921 to 1924, when he retired and returned to Ohio. Henry's first wife was Alice Eliza Bird. Following her death, he married Constance Newton, with whom he had a son, John Newton Forman. Following her death, he married Sarah Taylor on December 30, 1915, and had three children with her: Charles, Mary, and Robert. Henry Forman died in 1946.

John Newton Forman (1863-1917) was a Presbyterian missionary in India and one of the founders of the Student Volunteer Movement for Foreign Missions.

Mary P. Forman (1866-ca.1952) was the head of a Presbyterian girls' school in Uttar Pradesh. Emily Forman (1867-1931) also headed a girls' school in India.

Charles W. Forman, son of Henry and Sarah (Sallie) Taylor Forman, was born in Gwalior, India in 1916. He received his B.A. and M.A. from Ohio State University, a Ph.D. from the University of Wisconsin, and a B.D. and S.T.M. from Union Theological Seminary in New York. Following his marriage to Helen Janice Mitchell, he went as a Presbyterian missionary to India and taught at North India United Theological College in Saharanpur, Uttar Pradesh from 1945 to 1950.

Charles W. Forman was the successor to Kenneth Scott Latourette as professor of missions at Yale Divinity School, serving on the faculty from 1953 until his retirement in 1987. He was Acting Dean of the Divinity School from 1961 to 1963. He was chairman of the Theological Education Fund of the World Council of Churches from 1965 to 1971, chairman of the Commission on Ecumenical Mission and Relations of the

Presbyterian Church from 1965 to 1971, chairman of the Foundation for Theological Education in Southeast Asia from 1970 to 1989. Following his retirement from YDS served as visiting professor at seminaries in Egypt, and in the Pacific.

Charles W. Forman died on November 23, 2014.

The March family represented in the Addendum were relatives of the Formans by marriage. Douglas N. Forman, Sr., son of Charles Forman and grandson of Charles William Forman, married Amy March. Douglas Forman was a medical missionary in India for twenty years and later was executive secretary of the Christian Medical Council for Overseas Work, Division of Foreign Missions of the National Council of Churches. Frederick William March sailed for Syria as a Presbyterian missionary in October 1873, in company with Henry Harris Jessup, whose papers are held in YDSL Record Group No. 117. March and his wife Jennie served the Syria Mission and were stationed in Syria and Lebanon, including Zahleh [Zahle], Tripoli, and Beirut. March engaged in evangelistic tours and literary/translation work and was principal of the Near East School of Theology from 1921-1927. See his autobiographical writing in Series VIII for more information.

Scope and Contents

This collection provides valuable insight on the life and work of three generations of an American Presbyterian missionary family. These personal papers complement the information found in the archives of the Presbyterian Mission Board found in Film Ms. 11.

Series I, Family Correspondence, is primarily the correspondence of Charles William Forman, dating from 1842 until his death in 1894. Additional early correspondence of to and from Charles William Forman's parents and siblings provides interesting detail on the family and on life in Kentucky from as early as 1808. The early letters of Charles William Forman are written from Kentucky and Princeton, New Jersey, prior to his going to India in 1847. Letters to his mother and siblings from 1847 to 1884, as well as regular letters to his children from 1878 to 1894, describe his life and work in India. Added in 2011 are several letters of Sarah (Sallie) Taylor Forman, second wife of Henry Forman, written on her voyage to India and from Gwalior.

Series II, General Correspondence, is primarily the non-family correspondence of Charles William Forman, but also includes non-family correspondence of Henry and other family members. The elder Forman's correspondence with Dr. Irving, Dr. Gillespie, and Dr. Lowrie from 1851 to 1886 consists of typed report letters to the Foreign Mission Board detailing the progress of Forman's work in India and issues related to the health and support of his family.

Series III, Research Materials and Notes, includes documentation gathered and notes written by Charles William Forman and Henry Forman about the Presbyterian mission in India and the life of Charles William Forman. The Writings of Henry Forman in Series IV are largely drawn from these materials and include an unpublished biography of Charles William Forman, material related to the mission in Lahore, the Indian Famine Commission, and reconstruction efforts of the North India Mission.

Series V, Personal Items and Memorabilia, includes biographical information related to Charles William and Henry Forman; material related to Charles W., son of Henry and grandson of Charles William, is found in Series VII.

Series VI, Material Related to Forman Christian College, includes booklets and other publications related to the College.

Series VII, Papers of Charles W. Forman (1916-), is divided into six sub-series: Writings, Organizational Activities, Material Related to Communism, Collected Material, Biographical Information, and Slides. The Writings include both published and unpublished articles, papers, drafts, and lectures. The Organizational Activities document Forman's work with the Foundation for Theological Education in Southeast Asia, the Theological Education Fund, COEMAR, and the International Missionary Council. See "Intellectual Trajectories" - the transcript of autobiographical talk given at Henry Koerner Center for Emeritus Faculty at Yale for an overview of Forman's work.

Series VIII is an addendum that includes material related to Charles William Forman, John Newton Forman, Mary P. Forman, and the March family.

Arrangement

- I. Family Correspondence
- II. General Correspondence
- III. Research Materials and Notes
- IV. Writings
- V. Personal Items and Memorabilia
- VI. Material Related to Forman Christian College
- VII. Papers of Charles W. Forman (1916-)
- VIII. Addendum

Collection Contents

Series I: Family Correspondence, 1840-1924

b. 1, f. 1	Charles William Forman to mother	1844 Jul - 1869 Dec
b. 1, f. 2	CWF to sister Jane	1856 Aug - 1884 Apr
b. 1, f. 3	CWF to sister Annie	1845 Nov - 1869 Dec
b. 1, f. 4	CWF to brother George	1842 Apr - 1883 Nov
b. 1, f. 5	CWF to other brothers	1853 Jan - 1876 Nov
b. 1, f. 6	CWF to wife Margaret	1877 Jun - 1879 Jun
b. 1, f. 7	CWF to niece Mary	1871 Apr - 1880 Dec
b. 1, f. 8	Margaret Forman (first wife) to Mrs. Ezekiel Forman and niece	1861 Sep - 1870 Mar
b. 1, f. 9-19	CWF to children	1873 Mar - 1894 May, n.d.
b. 1, f. 20	Georgina Forman (second wife) to children	1891 Mar - Jun
b. 1, f. 20a	Miscellaneous letters of family members, incl. Ezekiel Forman (father of CWF) to Joseph Forman, business letters written to George Forman, letters of Whiteman, Tilly, John, Ezekiel Jr., Mary Ann Forman (siblings of CWF) to their mother and other family members	1808-1850
b. 1, f. 20b	Miscellaneous letters of family members, incl. Ezekiel Jr. and Thomas to brother George; from John Newton, Jr. (brother-in-law of CWF) to brother of Charles re. CWF children; to Henry from sister and cousin	1840 Apr - 1845 Jul; 1876; 1907- 1908
b. 13, f. 7-8	Sarah (Sallie) Taylor to Mary Wood Taylor re. voyage to India via Hawaii, Japan, China, Hong Kong, Singapore	1915 Nov-Dec
b. 13, f. 9	Sarah (Sallie) Taylor Forman to Mary Wood Taylor re. her marriage on December 30, 1915, and life in Gwalior There is a photo of several unidentified women enclosed with the letter of 12 March.	1916 Jan-Mar
b. 13, f. 10	Sarah (Sallie) Taylor Forman to Mary Wood Taylor from Paris on way home from India	1924 Oct

Series II: General Correspondence, 1837-1947

b. 2, f. 21-22	CWF to Dr. Irving	1865 Sep - 1880 Dec
b. 2, f. 23	CWF to Dr. Gillespie	1892 Jul - 1894 Jul
b. 2, f. 24-26	CWF to Dr. Lowrie	1851 Mar - 1891 Aug
b. 2, f. 27	CWF to various; Mohamed Abdullah to CWF	1858 - 1894
b. 2, f. 28	Henry Forman to/from various; Eugene Weld to Sarah Taylor Forman following death of Henry, evaluating his role in the work of the North India Mission; Sarah Taylor Forman to Aunt Mary Wood	1917-1947
b. 2, f. 29	John Newton (brother-in-law of CWF) to Walter Lowrie, secretary of Foreign Mission Board and to Dr. Irving, corresponding secretary	1844, 1877-1878
b. 2, f. 30	Georgina Forman to Dr. Gillespie, incl. re. death of CWF; J. C. Ewing to Dr. Gillespie	1892-1894
b. 2, f. 31	Miscellaneous, incl. E. P. Newton to Lowrie, C. Thiede to Lowrie	1837-1895, n.d.
b. 13, f. 10	Letter from Maharani of Gwalior to Sarah (Sallie) Taylor Forman following the death of the Maharani's husband	1925 Jul

Series III: Research Materials and Notes

b. 2, f. 32	Early missionaries to India (1813-1840), incl. John C. Lowrie and John Newton
b. 2, f. 33	Early difficulties and adjustment, incl. re. native workers, climate, missionary personalities
b. 2, f. 34	Health problems and death in 1840s
b. 2, f. 35	Culture and religion, incl. re. the Hurdwar Mela and Allahabad Mela, 1840s
b. 2, f. 36	Political and historical events, 1837-1840s
b. 2, f. 37	Education, 1837-1840s
b. 2, f. 38	Missionary salaries and finances, 1837-1840s
b. 2, f. 39A	Statistics of religion in India, 1911-1914
b. 2, f. 39B	Relations with English community
b. 2, f. 40	General, incl. excerpts from diary of John C. Rankin, re. compound and village system, 1836-1842
b. 2, f. 41	General, incl. re. A. Rudolph, re. journey to Hurdwar by J. Newton, re. preaching at religious fairs, 1841-1891
b. 2, f. 42	General, incl. "A Short Account of the House Rang Mahal" by A. J. Wilson; Program 1949, n.d. from 100th anniversary of founding of Rang Mahal Mission High School
b. 2, f. 43	Mission to Afghans, 1855-1860s, incl. Loewenthal on Kashmir, Bible in Pushtu
b. 2, f. 44	Mission policy proposals, 1869
b. 3, f. 45	Gwalior mission station, 1916-1921
b. 3, f. 46	Sardars' School, Gwalior, 1921-1922
b. 3, f. 47	"Mission Policy and the New Era" by Henry Forman, ca. 1920
b. 3, f. 48	Miscellaneous, re. India mission, 1921-1923
b. 3, f. 49	Relation of mission to Indian church, 1920s
b. 3, f. 50	Reminiscences of C. B. Newton - "Life in the Lodiana Mission, now Panjab Mission"
b. 3, f. 51	Research on missionaries, incl. letters of C. B. Newton and John Newton, 1869-1872
b. 3, f. 52	Research on missionaries, incl. reference to Henry, Chatterjee, J. H. Morrison, Rudolph, 1862-1872
b. 3, f. 53	Re. Charles William Forman- for biography, 1849-1851
b. 3, f. 54	Re. CWF, development of Lahore mission, 1851-1857
b. 3, f. 55	Re. CWF, incl. schools in Lahore, the Punjab, Sikhs, 1840s
b. 3, f. 56	Re. CWF, misc., 1852-1856
b. 3, f. 57	Re. CWF, incl. preaching in villages, Sepoy Mutiny, 1857

b. 3, f. 58	Re. CWF, incl. work in Lahore jail, railway, education, work with outcastes, 1858-1862
b. 3, f. 59	Re. CWF, incl. story of convert, re. preaching, education, 1852-1862
b. 3, f. 60	Re. CWF, incl. re. baptizing orphans, "Week of Prayer", methods of work
b. 3, f. 61	Re. CWF, incl. re. discussion with leading Maulvi, women's work, compensation grants after mutiny, 1862-1863
b. 3, f. 62	Re. CWF, incl. re. college in Lahore, address by Sir Robert Egerton at distribution of prizes in Lahore mission school, re. "virulence" of Mohammedans, 1865-1888
b. 3, f. 63	Re. CWF, incl. reports of "personal labours", report of Lahore Station, report of K. C. Chatterjee, statistics re. Lodiana Mission, remembrances of CWF by Miss Thiede, 1869-1891
b. 3, f. 64	Re. CWF, incl. re. children in U.S, furloughs, 1851-1886

Series IV: Writings

Of Henry Forman

b. 4, f. 65	Biography of CWF, chapters 1 and 2: "Of Pioneer Stock", "Boyhood and Young Manhood"	
b. 4, f. 66	Biography of CWF, chapter 3: "On the British Bark Coromandel"	
b. 4, f. 67	Biography of CWF, chapter 6: "Ludhiana", "Lahore in 1849 and Before"	
b. 4, f. 68	Biography of CWF, chapter 9: "Enlarging of Life and Influence"	
b. 4, f. 69	Biography of CWF, chapter 10: "The Mutiny Year, 1857"	
b. 4, f. 70	Biography of CWF: "Reconstruction Period, 1858-1861", "The Conference of 1862"	
b. 4, f. 71	Biography of CWF: bound volume of miscellaneous notes	
b. 4, f. 72	"Note of evidence for the Indian Famine Commission" (4 page printed document)	1898 Mar
b. 4, f. 73	"Proposals in the matter of Reconstruction in the North India Mission" (6 page typed document)	ca. 1932
Of others		
b. 4, f. 74	"The Story of a Nur Mahal and Rang Mahal boy: Puran Chand Uppal" (published by the Christian Literature Society for India, 1928)	1928

Series V: Personal Items and Memorabilia, 1847-1947

b. 4, f. 75	Forman family tree; clipping from New Orleans newspaper re. Forman family: "An Historical Family"	1894, n.d.
b. 4, f. 76	Diary of C. W. Forman on his sea voyage to India, 1847-1848 (199 handwritten pages); autobiographical material by CWF, ca. 1891	1847-1848, 1891
b. 4, f. 77	Obituaries and tributes: for CWF, John Newton, Sr., John Newton Forman, Henry Forman	1891, 1894, 1917, 1947
b. 4, f. 78	Memorial booklets for CWF; Resolution for CWF Memorial Fund from native community of the Punjab	1894
b. 4, f. 79	Marriage certificate for Henry and Alice Forman	1889
b. 4, f. 80	Bookmark with verse, blank postcard	n.d.
b. 4, f. 81	Photographs: portrait of CWF; "old tomb on outskirts of Lahore, early home of CWF"; "Synod of the Presbyterian Church meeting at Fatehgarh (1886); Punjab Presbytery (n.d.); North India Mission of Presbyterian Church USA, incl. Henry Forman (ca. 1900); Henry Forman and wife Alice Bird	1886-1900, n.d.
b. 5, f. 82	Bound volume: "Report of the Punjab Missionary Conference held at Lahore in December and January, 1862-1863" (Lodiana: American Presbyterian Mission Press, 1863)	1863

Series VI: Material Related to Forman Christian College, 1854-1964

b. 5, f. 83	Booklet: "The History of the Forman Christian College; Selections from the Records of the College 1869-1936"	1936
b. 5, f. 84	Booklet: "Commemoration Exercises of the Founding of Forman Christian College at the Quarter-Centenary Celebration" (1911); Issue of The Forman Christian College Monthly re. CWF (1921)	1911, 1921
b. 5, f. 84	Booklet: Forman Christian College Founders' Day: Address by Dr. F.M. Velte	1959
b. 5, f. 85	Forman Christian College Notes, "The Anniversary of the Birth-Day of Dr. Forman"	1913
b. 5, f. 86	Forman Christian College Magazine: Pictorial Number	1925 Mar, Apr
b. 5, f. 87	The Folio: F.C.C. Magazine: Jubilee Number	1936
b. 5, f. 88	The Folio: Centenary Number	1964
b. 13, f. 1	Photocopies of original lease and deed of sale of land for Rang Mahal School Rang Mahal School added a college department in 1865 that was later known as Forman Christian College	1854, 1862

Series VII: Papers of Charles W. Forman (1916-), 1947-2011

Correspondence

b. 12, f. 4	Circular letters from Charles and Janice Forman while serving under Presbyterian Board of Foreign Missions, including at United Theological Seminary, Saharanpur, U.P., India	1945-1953
b. 12, f. 4	Circular letter from Janice Forman while in Auckland, New Zealand	1967 Mar
b. 12, f. 5	Circular letters from Formans while living in CT	1973-2001
b. 12, f. 6	Miscellaneous, including letter from DeVerne Reed Smith re. Modekngai movement in Palau, letters from Raymond Arnold, J. T. Hardyman	1961, 1979
b. 12, f. 6	Circular letter written by Rev. E. Y. Campbell, American Presbyterian Mission, 1948 Sep Jullundur City, East Punjab, India re. visit to villages of Jullundur District	
b. 12, f. 6a	Correspondence with Tougaloo College while Forman was chair of YDS Development Committee	1975-1976

Published writings

b. 5, f. 89	Bibliography of published writings	
b. 5a, f. 89a	Abandon Missions to Moslems? The Christian Century, 4 Feb 1949, pp. 128-130.	1949
b. 5a, f. 89a	Afraid of Evangelism, First United Presbyterian Church Newsletter.	n.d.
b. 5a, f. 89a	The Berlin Battleground, Christian Century, 24 Dec 1952, pp. 1499-1501.	1952
b. 5a, f. 89a	The Challenge to Christian Exclusiveness, Religion in Life, 27/3, Summer 1958, pp. 352-361.	1958
b. 5a, f. 89a	Chiefly Because of Our Faith in God: A Tribute to Kenneth Scott Latourette, 1884-1968, Foundations, 12/3, Jul-Sep 1969, pp. 208-212.	1969
b. 5a, f. 89a	The Christian Confronts the Communist, Crossroads, 4/4, 1954, pp. 39-49.	1954
b. 5a, f. 89a	Christian Missions in the Ancient World, Propaganda and Communication in World History, Vol. I, 1979, pp. 330-347.	1979
b. 5a, f. 89a	Christianity and Communism, Crisis strategy - Paper Number Two.	n.d.
b. 5a, f. 89a	Christianity in the Pacific Islands. Encyclopedia of Religion, Mercea Eliode, ed. pp.1-9.	n.d.
b. 5a, f. 89a	The Church and Castro's Cuba, Signs and Times of the Yale Divinity School, 1/6, 9 Dec 1960, pp. 2-4.	1960
b. 5a, f. 89a	The Church in Areas of Social Revolution, Yale Divinity News, 59/1, Nov 1961, pp. 3-8.	1961
b. 5a, f. 89a	The Church Under the Cross, The Christian Century, 13 Aug 1952, pp. 923-924.	1952
b. 5a, f. 89a	Crisis in Egypt, Reflection, Jan 1984, pp. 6-9.	1984

Published writings (continued)

b. 5a, f. 89b	The Difficulty of Understanding Church Growth in Madagascar, Exploring Church Growth, 1983, pp. 3-11.	1983
b. 5a, f. 89b	An Ecumenist's Reply, <i>Missiology: An International Review</i> , Jan. 1981, pp. 77-79.	
b. 5a, f. 89b	The Essential Service of the Church, <i>Yale Divinity News</i> , 62/2, Jan 1965, pp. 3-5.	1965
b. 5a, f. 89b	The Evangel in To-day's World, Canadian Council of Churches, 19-20 Feb, 1959, 23 pp.	1959
b. 5a, f. 89b	Evangelization and Civilization...II. The Americans, <i>International Bulletin</i> , 6/2, pp. 54-56.	n.d.
b. 5a, f. 89b	Excerpts from the 1992 Convocation Dinner Address. YDS in the 1960s. <i>Spectrum. A Report to Graduates and Friends of Yale Divinity School</i> , October 1992, pp.34-35.	1992
b. 5a, f. 89b	A Faith for the Nations (Korean Translation), 1962, 136 pp.	1962
b. 5a, f. 89b	Finding Our Own Voice: The Reinterpreting of Christianity by Oceanian Theologians, <i>International Bulletin of Missionary Research</i> , July 2005, pp. 115-122	2005
b. 5a, f. 89b	Forman Sees Gospel's Revolutionary Challenge, <i>The Presbyterian Outlook</i> , 143/17, 24 Apr 1961.	1961
b. 5a, f. 89b	The Foundations of World Unity, <i>Criterion</i> , Nov 1956, pp. 11-18.	1956
b. 5a, f. 89b	Freedom of Conversion: The Issue in India, <i>The International Review of Missions</i> , ILV/178, Apr 1956, pp. 180-193.	1956
b. 5a, f. 89c	The Growth of the Study of the Expansion of Christianity, <i>Religious Studies Review</i> , Jan 1987, pp. 30-33	1987
b. 5a, f. 89c	An Historical Survey of Protestant Evangelism in India(ms.), 18 pp., annotated. Published in <i>The Indian Witness</i> , Oct 1947.	1947
b. 5a, f. 89c	A History of Foreign Mission Theory in America, <i>American Missions in Bicentennial Perspective</i> , 1977, 135 pp.	1977
b. 5a, f. 89c	If One Member Suffers... <i>The Presbyterian Outlook</i> , 144/18, 30 Apr 1962.	1962
b. 12, f. 1	The Impact of Colonial Policy on the Churches of Tahiti and New Caledonia, <i>International Review of Mission</i> , 1988, pp. 12-21	1988
b. 5a, f. 89c	The Impact of Western Culture on Asia and Africa. Lecture Study Fellowship, 1957, 25 page transcript.	1957
b. 5a, f. 89c	Is There a Missionary Message? <i>The Ecumenist</i> , Mar-Apr 1973, pp. 41-43.	1973
b. 12, f. 2	The Island Churches of the South Pacific (Orbis Books) - annotated galley proofs	ca. 1982
b. 5a, f. 89	Jesus Christ Frees and Unites, <i>Education</i> , 4/3-4, 1975, pp. 1, 4, 8.	1975
b. 13, f. 6a	The Legacy of Charles W Forman, <i>International Bulletin of Missionary Research</i> , October, 2014, pp. 202-206	2014

Published writings (continued)

b. 5a, f. 89	The Legacy of George Brown, International Bulletin of Missionary Research, Jan 1998, pp. 28-33.	1998
b. 5a, f. 89	Madagascar, A Study in the Self-Propagating Church, Chapter V of Frontiers of the Christian World Mission, pp. 115-169.	n.d.
b. 5a, f. 89	Mission, Church, and Sect in Oceania, ASAO Monograph no. 6, 1978, pp. 36-63.	1978
b. 5a, f. 89	Mission Fission: Solidarity versus Salvation, Reflection, May 1976, pp. 4-8.	1976
b. 5a, f. 89	Missionary Movements. (Dictionary article)	
b. 5a, f. 89	Missionaries and Colonialism: The Case of the New Hebrides in the Twentieth Century, Journal of Church and State, Winter 1972, pp. 75-92.	1972
b. 5a, f. 89	The Missionary Force of the Pacific Island Churches, International Review of Missions, 59, 1970, pp. 215-226.	1970
b. 5a, f. 89	Missions in Papua New Guinea, Missionary Ideologies in the Imperialist Era, 1800-1920, 1982, pp. 23-37.	1982
b. 5a, f. 89	The Missionary and the Third World, Yale Alumni Magazine, 36/6, 1973, pp. 18-23.	1973
b. 5a, f. 89	Missions and Governments: Reflections on the Record, Missiology: An International Review, 9/4, 1981, pp. 409-422.	1981
b. 5a, f. 89	Missions: Communist and Christian (Ms), 1951, 5 pp. (Published in the Presbyterian Tribune, Dec 1951.	1951
b. 5a, f. 89e	The New Communism, An appraisal, Yale Divinity News, Mar 1957, pp. 3-6.	1957
b. 5a, f. 89e	Nordamerikanische Missionen, Evangelisches Kirchenlexikon, pp.770-775.	n.d.
b. 5a, f. 89e	Norvin Hein: In Appreciation - Reflection.	n.d.
b. 5a, f. 89e	Not by Bread Alone...The Intercollegian, 70/5, Jan 1953.	1953
b. 5a, f. 89e	150 Years of Discovery, Monday Morning, Jan 1987	1987
b. 5a, f. 89e	Die Okumenische Szene im Pazifik, Okumenische Rundschau, Oct 1990, pp. 454-462	1990
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b. 13, f. 14	Miscellaneous book reviews	
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b. 13, f. 6	The 1930s Peace Movement	2011
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b. 8, f. 124	Forman Committee Report re. improvements in Yale / New Haven relations, from Yale Bulletin	1978 Feb
Organizational Activities		
b. 6, f. 91	Foundation for Theological Education in Southeast Asia	1978
b. 6, f. 92	Theological Education Fund (TEF) / WCC: Membership lists, reports	1960-1971
b. 6, f. 93	TEF: Notes for speeches	

Organizational Activities (continued)

b. 6, f. 94	TEF: Correspondence, incl. with Emilio Castro re. future of TEF and to WCC archivist re. errors in published histories of TEF	1972-1998
b. 6, f. 95	International Missionary Council	1957-1973
b. 6, f. 96	Commission on Ecumenical Mission and Relations (COEMAR), Presbyterian Church, U.S.A.: Documents re. purpose and strategy	1968-1970
b. 6, f. 97	COEMAR: Policy concerns, incl. re. Brazil, Mexico	1969-1970
b. 6, f. 98	COEMAR: Restraining order signed by CWF as COEMAR chair: The Interchurch Center et al vs. The National Black Economic Development Conference et al. Manifesto: "To the White Christian Churches and the Jewish Synagogues in the United States of America and All Other Racist Institutions" - Presentation by James Forman delivered and adopted by the National Black Economic Development Conference in Detroit, Michigan on April 26, 1969	1969
b. 6, f. 99	COEMAR: Re. Brazil, Ethiopia	1970
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b. 6, f. 100	Missionary Policy in the Christian Approach to Communism - statement and background papers, Foreign Missions Conference of North America	1949-1950
b. 6, f. 101	Presbyterian material incl: Letter from Presbyterian Board of Foreign Missions to Missionaries and Fraternal Workers (1950); Study Fellowship on the Christian Approach to Communism (Crisis Strategy Paper Number Two, 1951); Statement on Communism and the World Mission of the Church; Information Concerning the Experiences of Christians Under Communist Pressure	1950-1951
b. 6, f. 102	Reports, incl. of NCC Study Fellowship on the Christian Approach to Communism (1952); unidentified Committees 1 - 9 reports	1952, n.d.
b. 6, f. 103	Koinonia Group letters; Study Fellowship on Christian Approach to Communism: Charles Forman, Hal Leiper, Catherine Alexander, Dick Shaull, etc.; associated documents	ca. 1951-1952
b. 6, f. 104	Miscellaneous memos and reports, incl. NCC memo by Samuel McCrea Cavert, "Memorandum on the Protestant Clergy and the McCarthy - Matthew Episode"	ca. 1950-1954
b. 7, f. 105	Communism in East Germany, incl. "Kerk en Wereld" circular letters from H. Kohlbrugge	1951-1961
b. 7, f. 106-107	Christianity and Communism in China	1950-1960
b. 7, f. 108-109	Christianity and Communism in India	1951-1954
b. 7, f. 110	Christianity and Communism in other countries	1950-1956
b. 7, f. 111-113	Miscellaneous articles, clippings, brochures, leaflets re. Communism	1941-1958
Collected Material		
b. 7, f. 114-115	Miscellaneous articles, clippings, brochures re. mission work	
b. 7, f. 116	Asian Center for Theological Studies, Korea	

Collected Material (continued)

b. 7, f. 117	Mission work in India and China	
b. 8, f. 118	Mission work in Japan, Asian surveys	
b. 8, f. 119	Mission work in Indonesia, Philippines	
b. 8, f. 120	Mission work in Africa, Latin America, Caribbean	
b. 8, f. 121	Miscellaneous circular letters from missionaries	
b. 12, f. 10	Report of the Justice and Peace Consultation, Nouméa, New Caledonia	1984 Oct
b. 12, f. 11	Re. church and missions in Pacific area	1957-1982, n.d.
b. 13, f. 5	Woodcut of great seal of the Taiping Heavenly Kingdom, purchased at Nanjing museum in 1986	
Biographical information		
b. 8, f. 122	"My Pilgrimage in Mission" article from International Bulletin of Missionary Research (Jan 1994); article from "Who's Who" 2002 (See also autobiographical talk given in 2006, Box 5b)	1994, 2002
b. 8, f. 123	Oral history interviews; Tribute to CWF on his retirement from Board of Foundation for Theological Education in South East Asia, by Gerald Anderson	1992, 2001, 2002
b. 12, f. 7	Tribute to CWF on retirement as Honorary Trustee of Foundation for Theological Education in South East Asia by Gerald Anderson	2007
b. 13, f. 13	Obituary, program from memorial service, tribute delivered by Gerald Anderson	2014, 2015
Audio-visual Material		
Slides		
b. 11	Slides documenting Charles Forman's travels and work in Botswana, China, Cook Islands, East Africa, Egypt, Fiji, Indonesia, Madagascar, Mexico, Micronesia, New Guinea, Samoa, Solomon Islands, Vanuatu, West Africa, and elsewhere. The slides primarily depict churches, church leaders, seminaries, and seminary students and faculty.	1950s-1980s
Photographs		
b. 12, f. 8	Theological Education Fund Committee of the World Council of Churches, meeting in Edinburgh	1960
b. 12, f. 8	Founding conference for Pacific Theological College, Suva	1961
b. 12, f. 8	Theological Education Fund Committee, meeting in London	1965
b. 12, f. 8	Theological Education Fund Committee, meeting in Aarhus, Denmark	1966
b. 12, f. 9	Consultation on Theological Education in the Pacific, Suva	1985
b. 12, f. 9	Kava ceremony at Pacific Conference of Churches Assembly, Samoa	1986
b. 12, f. 9	Forman Memorial Church, Lahore	1989

Audio-visual Material > Photographs (continued)

b. 12, f. 9	ATESEA meeting, Manila	1989
b. 12, f. 9	Church of North India Seminary Church, Saharanpur	2001
b. 12, f. 9	Miscellaneous photos of churches, church leaders, seminaries in China, Philippines, Indonesia, Pacific	1981-1986

Series VIII: Addendum, 1849-1984

Charles W. Forman (1821-1894)		
b. 9, f. 1	Genealogical information - Newton, Janvier families	n.d.
b. 9, f. 2	Re. Founding of Forman Christian College; Founders Days addresses	1927-1959
b. 9, f. 3	Family correspondence	1877-1883
b. 9, f. 4	Correspondence: CWF to/from others	1852-1890
b. 9, f. 5	Writings of CWF: "Indoor preaching to non Christians"; "Boys School"; "How shall we deal with Hindu and Muhammadan enquirers and converts who have more than one wife?"	ca. 1849
b. 9, f. 6	Obituary of CWF, excerpted from Annual Mission Report of 1895	1895
John Newton Forman (1863-1917)		
b. 13, f. 2	Bible annotated by JNF	1907
Mary P. Forman		
b. 13, f. 3	Diary	1927-1928
b. 13, f. 4	Composition book containing handwritten sketches of events and people in India, with small photo of Mary P. Forman enclosed	ca. 1920s
March Family		
Frederick William March		
b. 9, f. 7	Autobiography by March; biographical narrative by son, Hal	n.d.
b. 9, f. 8	"Diaries and Letters" - chronological excerpts of diary entries and letters describing his journey to Syria and mission work with Syria Mission	1873-1880
b. 9, f. 9	Family correspondence, from Beirut and Suk al Gharb	1930-1935 Sep
b. 9, f. 10	Family correspondence re. death of FWM and tributes	1935 Oct
b. 9, f. 11	Writings of FWM: "The Bandit of Bishmizine" - as retold by Amy March Forman	n.d.
Jennie Hill March		
b. 9, f. 12	Biographical info	n.d.
b. 9, f. 13	Excerpts from JHM's diary, including from Ijbea, Mount Lebanon	1895-1899
b. 9, f. 14	Letters to children, from Zahleh, Syria	1918-1934
March children		
b. 9, f. 15	Correspondence of Elizabeth to family, from Syria	1935-1948
b. 9, f. 16	Reminiscences of Arthur and son, Bob re. life in Syria	1983, n.d.

Douglas and Amy March Forman family

Douglas N. Forman, Sr.

b. 9, f. 17	Correspondence to/from family, incl. from Allahabad	1919-1939
b. 9, f. 18	Correspondence from others	1919-1958
b. 9, f. 19-20	Correspondence re. Dr. Chen-Jen Han / Christian Medical Council for Overseas Work	1954-1957
b. 9, f. 21	Writings of DNF, incl. "The Serpent's Body"; "The Objectives of Medicine"; "Causes of Ill-Health on the Campus"	1920-1924
b. 9, f. 22	News clippings; biographical information	1920-1961
Amy March Forman		
b. 9, f. 23-25	Correspondence to children, primarily from Allahabad	1935-1940
b. 10, f. 26	Letter from Robert E. Speer re. death of her father, Frederick William March	1935
b. 10, f. 27	Transcript of record reminiscences	1973
b. 10, f. 28	Hiking stories (hiking in India)	n.d.
b. 10, f. 29	Obituary	n.d.
Children of Douglas and Amy		
b. 10, f. 30	Douglas, Jr.: "A family trip"	n.d.
b. 10, f. 31	Kenneth and wife: obituaries	1979
b. 10, f. 32	Reminiscences re. parents by Catherine and Peggy	1983-1984
Documentation of Mission Work in India		
b. 10, f. 33	Book: History of A.P. Missions in India	
b. 10, f. 34	Bulletins, articles, minutes	1953-1956
b. 10, f. 35	Ewing Christian College - booklets	1929-1958

Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Subjects

Communism and Christianity
Education -- India
Missionaries
Missions -- India
Presbyterian Church -- Missions -- India

Names

Forman, Charles W., 1821-1894
Forman, Charles W., 1821-1894
Forman, Henry, -1946

Corporate Bodies

Forman Christian College (Lahore, Pakistan)
Presbyterian Church in the U.S.A. North India
Mission
Yale University -- Faculty

Contributors

Forman, Charles W., 1821-1894
Forman, Henry, -1946