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Guide to the William Johnson Everett Papers

RG 330



Abigail Kromminga

2022

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Collection Overview

REPOSITORY: Yale Divinity Library
409 Prospect Street
New Haven, CT 06511
(203) 432-5301
divinity.library@yale.edu
<http://web.library.yale.edu/divinity/special-collections>

CALL NUMBER: RG 330

CREATOR: Everett, William Johnson

TITLE: William Johnson Everett Papers

DATES: 1962–2022

PHYSICAL DESCRIPTION: 3.75 linear feet (9 boxes)

LANGUAGE: In English, with some materials in German.

SUMMARY: The collection contains published and unpublished books, articles, and presentations by the Christian ethicist William Johnson Everett, dating from 1962 to 2022, as well as correspondence relating to his professional life. It provides a comprehensive overview of Everett's academic career at theological institutions throughout the United States and the development of his thought on various themes relating to politics, ecclesiology, and their interrelation.

ONLINE FINDING AID: To cite or bookmark this finding aid, please use the following link: <https://hdl.handle.net/10079/fa/divinity.330>

Requesting Instructions

To request items from this collection for use on site, please use the request links in the HTML version of this finding aid, available at <https://hdl.handle.net/10079/fa/divinity.330>.

Key to the container abbreviations used in the PDF finding aid:

b. box
f. folder

Administrative Information

Immediate Source of Acquisition

Gift of William Johnson Everett, 2022

Conditions Governing Access

The materials are open for research with the exception of some correspondence restricted until 2035.

Preferred Citation

William Johnson Everett Papers (RG 330), Special Collections, Yale Divinity School Library.

Biographical / Historical

William Johnson Everett, was born William Wade Everett, III in Washington, DC in 1940. The middle child of three, his childhood was marked by both the capital city and the family farm in Virginia—places which deeply influenced his intellectual trajectory towards the study of government, pluralism, and later in life, ecology.

Everett graduated from Wesleyan University in 1962, received a Bachelor of Divinity from Yale Divinity School in 1965, and continued in doctoral studies at Harvard University, receiving his PhD in 1970. Throughout his career, William Johnson Everett engaged themes present in the beginning of his education and academic output, bridging ecclesiology, ethics, and the relationships of the church to major social, economic, and political institutions.

Although coming from a Baptist background, Everett taught at the Roman Catholic Archdiocese's St. Francis Seminary in Milwaukee, Wisconsin from 1969 – 1984. In 1983 he jointly founded the OIKOS project with his wife Sylvia Johnson Everett—an organization which probed the relationship of work, family, faith, and the land in contemporary society.

From 1985 – 1994 he taught at the Candler School of Theology at Emory University in Atlanta, Georgia. Sabbaticals during this time took him to Germany and India, providing inspiration and research for his work examining relationships between religion and the development of federalism in the United States, India, and a Germany undergoing re-unification.

From 1996 – 2001 William Johnson Everett taught at Andover Newton Theological School in Newton, Massachusetts where Sylvia also worked as a resident artist. During this time, and through their joint vocation at the school, Everett engaged the relationship among theology, the arts, and worship. A number of visits to South Africa enabled him to explore and write about the religious, cultural, and ecological dimensions of the work of the Truth and Reconciliation Commission.

Upon retirement from Andover Newton in 2001, interests present throughout Everett's career flowed into his committed artistic practice, manifest in his woodworking, creative writing, and liturgical writings.

Scope and Contents

This collection is a comprehensive archive of the works and writings of William Johnson Everett (William Wade Everett, III until 1982) a Christian ethicist broadly interested in the formation of Christian symbols, meanings and values—especially those informing marriage, work, family, and citizenship—in an age of transformation. As organized by Everett, the collection moves from his published writings into unpublished writings, teaching materials, sermons, liturgical texts—from the more formal and professional into the spiritual and personal, at times revealing their vocational interrelation. The collection includes correspondence with colleagues and friends in his field of study and ends with a brief file providing biographical information. The collection has been maintained in the order given it by William Johnson Everett in 2022.

Series I, Publications, contains the published writings of William Johnson Everett, dating from 1966 – 2021. The series begins with a subseries for books, ordered chronologically, beginning with his 1970 dissertation. After the subseries "Books," are journal articles, and occasional writings such as letters to the editor and newspaper and magazine articles, written as late as 2020. The series ends with a folder of collected book reviews and a folder of poetry written by Everett. For an in-depth narration of William Johnson Everett's corpus of writing, the evolution of his ideas, and his progression towards creative expression, see *Making My Way in Ethics, Worship, and Wood* (2021) in box 2 folder 6.

Series II, Unpublished Writings, contains two subseries—"Essays and Articles" and "Memoranda, Reports, and Proposals"—dating from 1962 – 2015. The essays and articles arranged chronologically begin with material from Everett's undergraduate years at Wesleyan University and seminar papers written during doctoral study at Harvard University. Later material largely consists of presentations and lectures for various conferences and institutions. The memoranda, reports, and proposals consist primarily of reports evaluating academic work.

Series III, Reviews of William Johnson Everett's Work, contains materials dating from 1980 – 2000. The series initially proceeds chronologically organized by published text, beginning with reviews of *Disciplines in Transformation* (1979) ending with reviews of *The Politics of Worship* (2000). Two final folders contain miscellaneous and unpublished reviews and responses.

Series IV, Presentations and Workshops, contains presentations and workshops given at various institutions, including theological schools and church gatherings, between the years of 1962 – 2021.

Series V, Teaching Materials and Syllabi, contains materials dating from 1983—with the inception of the OIKOS Project on Work, Family, and Faith founded with Sylvia Johnson Everett—until 2006. The gathered lectures and syllabi provide an overview of Everett's teaching at Candler School of Theology, Andover Newton Theological School, and other institutions, such as the University of Cape Town. The OIKOS Project subseries highlights the educational outreach work of William and Sylvia between the years of 1983 – 1990, containing correspondence, newsletters, presentations, and liturgies relating to the project, including a series of DVDs from 1987.

Series VI, Sermons, reaches from the beginning of Everett's theological education at Yale Divinity School in 1963 to sermons preached late in his retirement in 2021. The sermons are organized roughly chronologically and divided by the place in which they were preached.

Series VII, Liturgies and Worship Materials, contains materials composed and made for public worship dating from 1982 – 2022. The subseries "Roundtable Worship," dating from 2001 – 2002, introduces and provides liturgies from worship around a wooden table (often made by Everett himself) centered on themes of reconciliation inspired by his experiences in South Africa and First Nations and Native American patterns of dialogue. Further liturgies are organized by the place of worship and their place within worship: songs, calls, invocations, and prayers. The series ends with a folder on various furnishings made by William Johnson Everett.

Series VIII, Professional Correspondence, dates from the year of William Johnson Everett's graduation from Wesleyan University in 1962 to 2019—covering his academic career from its inception. The correspondence is arranged in three ways successively: by subject relating to his various publications proceeding chronologically, by individual, and finally alphabetically. All correspondence arranged alphabetically, as well as correspondence from Gerd Decke, Ulrich Duchrow, and Wolfgang Huber, is restricted and will become open to researchers in 2035.

Series IX, Organizational Involvement, is divided into three topical folders with material dating from 1973 – 1998: professional materials relating to his work in the Society of Christian Ethics, church-related organizational involvement, and a folder containing materials related to his civic work advocating for custody law reform in Wisconsin in the 1980s.

Series X, Biographical Documentation, is a single folder containing William Johnson Everett's CV, speeches given at his departure from Candler School of Theology, Emory University in 1994, and materials relating to his retirement from Andover Newton Theological School in 2001—providing an overview of the entirety of his academic career and multiple interpretations of its intellectual and communal impact.

Arrangement

- I. Publications, 1966-2021
- II. Unpublished Writings. 1962-2015
- III. Reviews of William Johnson Everett's Work, 1980-2000
- IV. Presentations and Workshops, 1962-2021

- V. Teaching Materials and Syllabi, 1982-2006
- VI. Sermons, 1963-2021
- VII. Liturgies and Worship Materials, 1982-2022
- VIII. Professional Correspondence, 1962-2019
- IX. Organizational Involvement, 1973-1998
- X. Biographical Documentation, 1991-2022

Collection Contents

Series I: Publications, 1966–2021

	Books	1970–2021
b. 1, f. 1	<i>Body Thinking in Ecclesiology and Cybernetics</i> PhD Dissertation, Harvard University. Pp. 390.	1970
	<i>The Identity of the Church and Its Service to the Whole Human Being: Summary, Analysis, Interpretation. Final Volume, II</i> with T. Bakkevig, K. Hertz, J. Kiwovele, G. Sharffenorth. Geneva: Lutheran World Federation. Circulating copy at the Divinity School Library.	1977
b. 1, f. 2	<i>Disciplines in Transformation: A Guide to Theology and the Behavioral Sciences</i> Co-authored with T. J. Bachmeyer. Lanham, MD: University Press of America. Pp. 257. Rev. ed. 2019.	1979
b. 1, f. 3	<i>Blessed Be the Bond: Christian Perspectives on Marriage and Family</i> Philadelphia: Fortress Press. Pp. 130. Reprinted in 1990 by University Press of America. 3rd edition, rev., 2019.	1985
b. 1, f. 4	<i>The OIKOS Papers</i> With Sylvia Johnson Everett. Milwaukee and Atlanta: The OIKOS Project on Work, Family and Faith. Pp. 85. (Revised 1988.)	1985
b. 1, f. 5	<i>God's Federal Republic: Reconstructing Our Governing Symbol</i> Mahwah, NJ: Paulist Press. Pp. 204. Reprinted by Wipf and Stock, 2019.	1988
b. 1, f. 6	<i>Gottes Bund und Menschliche Öffentlichkeit</i> Translation Gerd Decke. München: Christian Kaiser. Pp. 120.	1991
b. 1, f. 7	<i>Neue Öffentlichkeit in neuem Bund. Theologische Reflexionen zur Kirche in der Wende</i> Heidelberg: Forschungsstätte der Evangelischen Studiengemeinschaft. Pp. 135.	1992
b. 2, f. 1	<i>Religion, Federalism, and the Struggle for Public Life: Cases from Germany, India, and America</i> New York: Oxford University Press. Pp. 200.	1997
b. 2, f. 2	<i>The Politics of Worship: Reforming the Language and Symbols of Liturgy</i> Cleveland: United Church Press. Pp. 128.	1999
b. 2, f. 3	<i>Red Clay, Blood River</i> William Johnson Everett. Pp. 432.	2008
b. 2, f. 4	<i>Turnings: Poems of Transformation</i> Eugene, OR: Resource Publications. Pp. 80.	2013
b. 2, f. 5	<i>Sawdust and Soul: A Conversation about Woodworking and Spirituality</i> Co-authored with John de Gruchy. Eugene, OR: Cascade Books. Pp. 90.	2015

Books (continued)

	<i>Mining Memories on Cyprus 1923-25: Photographs, Correspondence, Reflections</i> Kindle e-Book. With 116 photographs. [Not in paper archives.]	2017
b. 2, f. 6	<i>Making My Way in Ethics, Worship, and Wood: An Expository Memoir</i> Eugene, OR: Resource Publications. Pp. 135.	2021
b. 2, f. 7	<i>A Covenantal Imagination: Selected Essays in Christian Social Ethics</i> Eugene, OR: Resource Publications. Pp. 358.	2021
	Articles	1966–2015
b. 3, f. 1	"Persona in Drama, Law, and Theology: Some Speculations and Theories" Perspectives (Harvard Divinity School), 11:1 (Fall), 8 - 27.	1966
b. 3, f. 2	Writings in <i>The Salesianum</i> "What I am Doing in Theology and Social Science," <i>The Salesianum</i> 65:1, 13 - 18. "Richard Sklba's Tensions: A Reply," <i>The Salesianum</i> 65:2, 33-36.	1970
b. 3, f. 3	"Cybernetics and the Symbolic Body Model" <i>Zygon</i> , 7:2 (June), 98 - 109. With corr. Richard Broholm.	1972
b. 3, f. 4	"Das christliche Leibsymbol und moderne Kommunikationsstrukturen" <i>Kooperation im Aktionsraum Kirchenbezirk</i> (Geneva: Lutheran World Federation), 7 28. Translated as "The Christian Body Symbol and Modern Theories of Communication," in <i>Cooperation at the Church District Level</i> (Geneva: Lutheran World Federation, 1973), 7 45. Papers from a conference led by the LWF Studies Department at Bad Boll, Germany, June 26 - July 7, 1972.	1972
b. 3, f. 5	"Das Milwaukee-Projekt 'Interchange'" <i>Kooperation im Aktionsraum Kirchenbezirk</i> (Geneva: Lutheran World Federation), 85. Translated as "The Milwaukee Project ('Interchange')," in <i>Cooperation at the Church District Level</i> (Geneva: Lutheran World Federation, 1973), 95.	1972
b. 3, f. 6	"Liturgy and American Society: An Invocation to Ethical Analysis" <i>Anglican Theological Review</i> , 56:1 (January), 16 - 34. With note from Richard John Neuhaus.	1974
b. 3, f. 7	"Ecclesiology and Political Authority: A Dialogue with Hannah Arendt" <i>Encounter</i> (Indianapolis), 36:1 (Winter), 26 - 36. With note from Hannah Arendt and preliminary outline by WE.	1975
b. 3, f. 8	"Childless Marriages: A New Vocation?" <i>U. S. Catholic</i> (May), 38-39. With Julie Everett. With letters of response.	1975
b. 3, f. 9	"The Churches and Radical Social Change in the USA" <i>The Encounter of the Churches with Movements of Social Change in Various Cultural Contexts</i> , Pt. I. Papers from a Planning Seminar held in Bossey near Geneva, Switzerland, from September 21 to 27, 1975. (Geneva: Lutheran World Federation), 104 - 115.	1976

Articles (continued)

b. 3, f. 10	"Theology and the Behavioral Sciences: An Approach to Critical Methodology" <i>The Encounter of the Church with Movements of Social Change in Various Cultural Contexts</i> , Pt. II, 165 - 74. Geneva: Lutheran World Federation.	1976
b. 3, f. 11	"Vocation and Location: An Exploration in the Ethics of Ethics" <i>Journal of Religious Ethics</i> , 5:1 (Spring), 91 - 112.	1976
b. 3, f. 12	"Between Augustine and Hildebrand: A Critical Response to Human Sexuality" <i>Proceedings of the Thirty-third Annual Convention of the Catholic Theological Society of America</i> , June 7-10, 1978, Vol. 33, 77 - 83.	1979
b. 3, f. 13	"Land Ethics: Toward a Covenantal Model" <i>American Society of Christian Ethics, 1979: Selected Papers from the Twentieth Annual Meeting</i> , 45 - 74. Waterloo, Ontario: Council on the Study of Religion. With corr. W. Brueggemann, C. McCoy, R. Michaelson, W. Kistner.	1979
b. 3, f. 14	"Liturgy and Ethics: A Response to Saliers and Ramsey" <i>Journal of Religious Ethics</i> , 7:2 (Fall), 203 - 14. With letter from Paul Ramsey.	1979
b. 3, f. 15	"Stewardship Through Trust and Cooperation" <i>Stewardship Papers</i> ("Spirituality Series, No. 3"), 1 - 4. Chicago: Pax Christi USA.	1980
b. 3, f. 16	"How Does Your Garden Grow?" <i>Marriage Encounter</i> , 11:3 (March), 24 - 26.	1982
b. 3, f. 17	"Shared Parenting in Divorce: Toward a New Wisconsin Law" <i>Passages</i> (Milwaukee), (December-January), 10 - 13.	1983-1984
b. 3, f. 18	"Shared Parenthood in Divorce: The Parental Covenant and Custody Law" <i>Journal of Law and Religion</i> , (2:1), 85 - 99.	1984
b. 3, f. 19	"OIKOS: Convergence in Business Ethics" <i>Journal of Business Ethics</i> , 5, 313 - 325. With note from M. Stackhouse.	1986
b. 3, f. 20	"Contract and Covenant in Human Community" <i>Emory Law Journal</i> , 36:2, 557 - 568.	1987
b. 3, f. 21	"On James Luther Adams" Review Essay, <i>Theology Today</i> , 45:1 (April), 79 - 83. With corr. J. L. Adams, P. Miller.	1988
b. 3, f. 22	"God's Federal Republic: Reconstructing Our Political and Religious Heritage" <i>Nebraska English Journal</i> , 33:3 (Spring), 20 - 26. With corr. R. Haller, J. Ritchie, L. Caldwell	1988
b. 3, f. 23	"God's Federal Republic" <i>New Catholic World</i> , 231: 1384 (July/August), 187 - 190. With corr. D. Brophy.	1988

Articles (continued)

b. 3, f. 24	"Transformations at Work" <i>Religious Education as Social Transformation</i> , ed. Allen Moore, 153-76. Birmingham AL: Religious Education Press. With corr. L. Mead, A. Miller, and a review note.	1989
b. 3, f. 25	"Sunday Monarchists and Monday Citizens?" <i>The Christian Century</i> , 106: 16 (May 10), 503 - 5. With corr. W. Carter, D. Heim. Response J. Longhurst.	1989
b. 3, f. 26	"The Flag Amendment Is a Religious Issue" <i>First Things</i> , No. 8 (December), 7 - 9.	1990
b. 3, f. 27	"Divorce and Remarriage: Protestantism" <i>Dictionary of Pastoral Care and Counseling</i> , Rodney J. Hunter, gen. ed., 300 - 301. Nashville: Abingdon Press.	1990
b. 3, f. 28	"The Church's Critical Engagement with the World" <i>The Catholic World</i> , Vol. 234, No. 1401 (May-June), 110 - 113. With corr. D. Fisher, P. Murnion.	1991
b. 3, f. 29	"Work, Family and Faith: Reweaving Our Values" <i>Value Education Today: Explorations in Social Ethics</i> , J. T. K. Daniel and N. Selvamony, eds., 35 - 44. Madras: Madras Christian College, and New Delhi: All-India Association for Christian Higher Education.	1991
b. 3, f. 30	"The Biblical Basis for Modern Politics" <i>Bangalore Theological Forum</i> , 23: 3 (September), 3 - 24.	1991
b. 3, f. 31	"Religion and Federal Republicanism: Cases from India's Struggles" <i>Journal of Church and State</i> , 37: 1 (Winter), 61 - 85. French trans. in <i>PJR/Praxis juridique et religion.</i> ? With correspondence with O. Stier, D. Elazar, J. Bergquist, M. Zimmerman.	1995
b. 3, f. 32	"Couples at Work: A Study in Patterns of Work, Family and Faith" With Sylvia Johnson Everett, in <i>Work, Family, and Religion in Contemporary Society</i> , ed. Nancy Tatom Ammerman and Wade Clark Roof, 305 - 329. New York: Routledge. With corr. J. Snarey.	1995
b. 3, f. 33	"Human Rights in the Church" <i>Religious Human Rights in Global Perspective: Religious Perspectives</i> , eds. John Witte, Jr. and Johann van der Vyver, 121 - 142. Dordrecht, London, Boston: Martinus Nijhoff. With corr. C. E. Curran, J. Witte	1995
b. 3, f. 34	"Religion and Federalism: Some Comparative Perspectives" <i>Proceedings of the Oromo Studies Association, 1995</i> , 22-31. With correspondence with Mohammed Hassen.	1996
b. 3, f. 35	"Ecclesial Freedom and Federal Order: Reflections on the Pacific Homes Case" <i>Journal of Law and Religion</i> , 12: 2 (1995-96), 371 - 398. With corr. J. Thomas, H. Vogel.	1996

Articles (continued)

b. 3, f. 36	"Constitutional Order in United Methodism and American Culture" With Thomas E. Frank, in <i>Connectionalism: Ecclesiology, Mission, and Identity</i> , Russell E. Richey and Dennis Campbell, eds., 41 - 73. Nashville: Abingdon Press. With corr. T. Frank.	1997
b. 3, f. 37	"Old Testament or Hebrew Bible? Renaming the Scriptures" <i>The Christian Century</i> , Vol. 114, No. 30 (October 29, 1997), 965 - 66. Correspondence with Paul Minear, David Gordis, David Stowe, Robert Wright, Chad Abel-Kops, Simon Parker, Leonard Thompson, Rodney Petersen, and Brian McCarthy.	1997
b. 3, f. 38	"Volk, Kirche, Demokratie" Edited by Gerd Decke, <i>Mission</i> (Berliner Missionswerk), Nr. 3 (September), 9 - 14. With corr. H. Capraro.	1998
b. 3, f. 39	"Marriage: A Protestant Perspective" <i>The Family Handbook</i> , eds. Herbert Anderson, Don Browning, Ian Evison, and Mary Stewart Van Leeuwen, 13 - 16. Louisville: Westminster/John Knox.	1998
b. 3, f. 40	"Seals and Springboks: Theological Reflections on Constitutionalism and South African Culture" <i>Journal of Theology for Southern Africa</i> , 101 (July), 71 - 82.	1998
b. 3, f. 41	"Reconciliation's Public Face" <i>New Routes: A Journal of Peace and Action</i> (Uppsala), 3:4, 29 - 33. [Also appeared as "Reconciliation as New Covenant, New Public," <i>Agenda for Peace: Reconciliation</i> , ("Loccumer Protocolle," 55/98; Rehburg-Loccum, 1999), 140-151.] With correspondence with M. Salter, F. E. Anhelm, Jörg Calliess.	1998
b. 3, f. 42	"Religion in Democratic Transition" <i>Religion in Public Life: Multi-Event 1999 Conference Proceedings</i> , Cape Town, February 14 - 20, 1999, 30 - 34. Cape Town: RICSA, University of Cape Town. Also in <i>Journal of Theology for Southern Africa</i> , 104 (July 1999), 64 - 68.	1999
b. 3, f. 43	"Going Public, Building Covenants: Linking the TRC to Theology and the Church" <i>Facing the Truth: South African Faith Communities and the Truth and Reconciliation Commission</i> , Cochrane, James; de Gruchy, John; and Martin, Stephen, eds., 153 - 166. Cape Town: David Philip. With earlier draft and note from Rev. Michael Burns.	1999
b. 3, f. 44	"Serving the Church and Facing the Law: Virtues for Committee Members Evaluating a Pastor" <i>Practice What You Preach: Virtues, Ethics, and Power in the Lives of Pastoral Ministers and Their Congregations</i> , ed. James F. Keenan and Joseph Kotva, Jr., 268 - 279. Franklin, WI: Sheed and Ward. With corr. With J. Keenan, R. Hunter, J. Choomak.	1999
b. 3, f. 45	"Recovering the Covenant" <i>The Christian Century</i> (Vol. 116, No. 3; November 10), 1094 - 1097. (Review essay on Daniel J. Elazar's <i>The Covenant Tradition in Politics</i> [4 vols.])	1999

Articles (continued)

b. 4, f. 1	"Introduction to Daniel J. Elazar" and "Kinship and Consent in Daniel Elazar's Covenantal Perspective" <i>Annual of the Society of Christian Ethics</i> , 2000, 91 - 98. With corr. With corr. D. Elazar.	2000
b. 4, f. 2	"Finding the Ethics in Architecture" <i>Faith and Form</i> (Journal of the Interfaith Forum on Religion, Art, and Architecture), 33:2, 21 - 23.	2000
b. 4, f. 3	"Communion Carpentry: A Conversation of Wood and Word" <i>Christian Century</i> , 118: 2 (January 17), 6 - 7. With comment in IECR (Collegeville MN) newsletter.	2001
b. 4, f. 4	"Public Works: Bridging the Gap Between Theology and Public Ethics" <i>Theological Literacy for the Twenty-First Century</i> , ed. Rodney L. Petersen, 150 - 165. Grand Rapids: Eerdmans Publishing Company.	2002
b. 4, f. 5	"Versöhnung zwischen Heimkehr und Zukunft: Eine Fallstudie aus dem amerikanischen Vietnam-Krieg" <i>Politik der Versöhnung</i> , Gerhard Beestermöller und Hans-Richard Reuter, hrsg., 169 - 180. Stuttgart: Verlag W. Kohlhammer. Corr. With H-R. Reuter, W. Huber, G. Beestermöller, G. Stassen, M. Kremer.	2002
b. 4, f. 6	"Journey Images and the Search for Reconciliation" <i>Journal of the Society of Christian Ethics</i> , 23: 2 (Fall/Winter), 155 - 178. With corr. H. Vogel.	2003
b. 4, f. 7	"Ritual Wisdom and Restorative Justice" <i>Hamline Journal of Public Law and Policy</i> (25: 2, Spring), 347 - 354.	2004
b. 4, f. 8	"War, Gender, and the Earth" <i>New South African Outlook</i> (Summer), 8 - 9.	2004
b. 4, f. 9	"A Response to 'Education and Religion in Postwar Japan'" <i>Education and Religion Since World War II</i> , 17 - 21. Proceedings of Seigakuin University General Research Institute General Symposium, Tokyo, November 29, 2004.	2004
b. 4, f. 10	"With the Grain: Woodworking, Spirituality and the Struggle for Justice" <i>Journal of Theology for Southern Africa</i> , No. 123 (November) 6 - 15.	2005
b. 4, f. 11	"Gathering at the Roundtable" <i>Conflict and Communion: Reconciliation and Restorative Justice at Christ's Table</i> , Thomas Porter, ed., 121 - 129. Nashville: Discipleship Resources.	2006
b. 4, f. 12	"Grace Enfolds Us All" <i>Journeying Toward Reconciliation: Personal Stories of Faith, Sexuality, and the Church</i> (First United Methodist Church, Waynesville, NC), 40 - 41.	2015
	Occasional Writings	1969-2020
b. 4, f. 13	Collected Occasional Writings "No breach," Letter to the Editor, <i>The Milwaukee Sentinel</i> , Wednesday, October 22, 1969 Part I, p. 10. With Fathers Wodushek, Breitbach, and Suriano.	

"Chilean Policies," Letter to the Editor, *Milwaukee Journal*, October 28, 1975.

Letter to the Editor, *The Milwaukee Sentinel*, April 2, 1982.

"Public Life: The view from Oikos," *Ministry and Mission* (Candler School of Theology, Emory University), Vol. 11, No. 1, September 1985, pp. 1, 6. With letter from G. Hauk.

"The Polity Dance: Understanding Change in the Church," *Ministry and Mission* (Candler School of Theology, Emory University), Vol. 13, No. 2, Spring 1988, pp. 6-7.

"The Church and the Flag Problem," *The Candler Exchange* (Emory University), March 8, 1991, pp. 3, 7. "A universal benefit," Letter to the Editor, *The Atlanta Journal/The Atlanta Constitution*, October 2, 1993, p. A17.

"Cribs, Crowns, and Presidents," *Holy Ground Newsletter* (Asheville, NC) Fall 1995.

"Good land stewardship is a moral obligation," *Enterprise Mountaineer* (Waynesville, NC), August 13, 1997, p. 4A.

"A Beautiful and Wounded Land." Special to *The Mountaineer*, Waynesville, NC, c. February, 1998.

"Best course of action..." *Enterprise Mountaineer*, Waynesville, NC, Friday, July 9, 1999, 4A. (On Flag Amendment)

"Reflections on 911." Written for *Holy Ground Newsletter*, Asheville, NC, 2001.

Response to Anderson Rearick, "Onward Christian Praise Teams: Reinventing the Choir," *The Christian Century*, November 14, 2001. [Letter to the Editor, publication not located.]

"On Hope," *Holy Ground Newsletter* (Asheville, NC), 9:1 (July 2002), p. 2.

"Gun immunity bill is ill-advised," Letter to the Editor, *The Mountaineer* (Waynesville, NC), Wednesday, February 18, 2004, p. 4A.

"Amendment is unnecessary, harmful," Letter to the Editor, *The Mountaineer* (Waynesville NC), Wednesday, May 2, 2012, p. 4A.

"Gun Debate a Microcosm of a Deeper Challenge," *Smoky Mountain News*, October 18-24, 2017, p. 28.

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Reformation, Revolution, Utopie: Studien zum 16. Jahrhundert (Goettingen: Van den Houck & Ruprecht, 1975), by Thomas Nipperdey, in *Religious Studies Review*, 4:2 (April 1978), 144.

To Empower People: The Role of Mediating Structures in Public Policy (Washington: American Enterprise Institute, 1977), by Peter L. Berger and Richard John Neuhaus, in *Religious Studies Review*, 4:4 (October 1978), 306.

The Structure of Marx's World-view (Princeton University Press, 1978), by John McMurtry, in *Religious Studies Review*, 5:4 (October 1979), 311.

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Marx's Interpretation of History (New York: Oxford University Press, 1979), by Melvin Rader, in *Religious Studies Review*, 8:4 (October 1982), 367.

The Ethnic Phenomenon (New York: Elsevier, 1981), by Pierre van den Berghe, in *Religious Studies Review*, 9:4 (October 1983), 367.

Foundations for a Practical Theology of Ministry (Nashville: Abingdon Press, 1985), by James N. Poling and Donald E. Miller, in *Religious Studies Review*, 2:2 (April 1985), 179.

The Family and Pastoral Care, by Herbert Anderson (Fortress Press, 1985) in *The Journal of Religion*, 67:3 (July 1987), 433.

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Max Weber and Democratic Politics, by Peter Breiner (Ithaca: Cornell University Press, 1996) in *Theological Studies* 58:2 (June 1997), 377 - 78.

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Poetry

1983–2012

b. 4, f. 15

Collected Poems

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"She laid them gently in the box," *Worn-out: A College Poetry Anthology* ([San Francisco?]: Laurel Press, 1983) 23.

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"Sweet Lady," ("Blessing") *Spiritus* 11:1 (Spring 2011), 127.

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Series II: Unpublished Writings, 1962–2015

	Essays and Articles	1962–2015
b. 4, f. 16	"Baptists and Politics: A Study of the Search for Cultural Relevance in the American Baptist Convention" BA Thesis in the College of Social Studies, Wesleyan University, Middletown CT. On file in the library of the CSS. With letter from Rev. John Thomas.	1962
b. 4, f. 17	"Of Styles and Stages" Rich Prize Oration, Wesleyan University, Commencement, June 2, 1962.	1962
b. 4, f. 18	"Why the Separation of Church and State is Bad for the Church—An Appetizer" August 1966.	1966
b. 4, f. 19	"The Body Metaphor in Indian Buddhism" January 5, 1967. Seminar paper, Harvard University.	1967
b. 4, f. 20	"Old Testament Sources for the Body Metaphor" January 23, 1967. Seminar paper, Harvard University.	1967
b. 4, f. 21	"Body Theology in Christianity and Social Science" Presented at the Conference of the Society for Religion in Higher Education, Manhattanville College, NY, August 1968.	1968
b. 4, f. 22	"All Religion to the People: On Disestablishing the Civil Religion" and "All Religion to the People!" With reply from Edwin S. Gaustad. Accompanying letter to "An American Speaks," ca. 1970 - 72. Annual Meeting of the Midwest Section, American Academy of Religion, Chicago. Dittograph copy.	1970–1972
b. 4, f. 23	"The Significance of the Symbolic Body Model" Also, "Bibliographical Resources in Theology and Cybernetics," February 1976.	1971
b. 4, f. 24	"The Conversation between Theology and the Behavioral Sciences"	1976
b. 4, f. 25	"Theology and the Behavioral Sciences: An Approach to Critical Methodology" With a partial draft translation, "Theologie und Sozialwissenschaften: Ein Zugang zu einer kritischen Methodologie," in collaboration with Prof. Dr. Yorick Spiegel, Goethe Universität, Frankfurt.	1976
b. 4, f. 26	"Pluralism: Friend or Foe?" Annual Meeting of the Society for the Scientific Study of Religion, Chicago, IL, October 29. With correspondence with S. Hauerwas, G. Baum, D. Sturm, T. Ogletree.	1977
b. 4, f. 27	"Pluralism" With corr. C. Reynolds, D. Sturm.	1978
b. 5, f. 1	"Vocation vs. Family: The Religious Dilemma" With commented paper by Kenneth Smits OFM Cap. Correspondence with G. Baum and J. L. Adams.	1979

Essays and Articles (continued)

b. 5, f. 2	"Publicity and Sexuality: A Proposal for a Research Project" With correspondence with Sargent Shriver.	1980
b. 5, f. 3	"The Covenanted Public: Some Implications of the Charismatic Renewal for Church and Society" Available through the National Committee for Diocesan Liaisons to the Charismatic Renewal, 325 Main St., Norwich, CT 06360. Corr. R. Bellah.	1981
b. 5, f. 4	"The Pluralistic Covenant under Fire" Presented at the Sixth Annual Christian-Jewish Workshop, Milwaukee, WI, October 27.	1981
b. 5, f. 5	"The Performer Self: A Social Psychology of Public Life" Prepared for a study group at the Divinity School of the University of Chicago.	1981
b. 5, f. 6	"Civil Religions and the Churches: An Outline for a Study Process"	1981
b. 5, f. 7	"Toward God's Perfect Public" Presented at the SCE Annual Meeting, January 16, 1982, Washington DC. With response from D. Sturm.	1982
b. 5, f. 8	"God's Federal Republic" Annual Meeting of the Society of Christian Ethics. With corr. V. Guroian.	1983
b. 5, f. 9	"Ministerial Profession and the Congregational Public" Presented at a conference on congregational studies sponsored by the Lilly Endowment, June 2, Santa Barbara, CA. Note from B. Holifield.	1986
b. 5, f. 10	"The Doctor of Ministry in Congregational Context" Contribution to a study project at Candler School of Theology, Emory University.	1989
b. 5, f. 11	Letter to the Editor <i>Atlanta Journal and Constitution</i> , July 2, 1989, concerning a flag amendment.	1989
b. 5, f. 12	"Ecclesial Publicity in Comparative Perspective: Research in Progress" and "Toward a Covenantal Ecclesial Public" October 10. With Prof. Wolfgang Huber. November 21, 1989. Outline.	1989
b. 5, f. 13	"Ethical Theory and Professional Life"	1989
b. 5, f. 14	"Toward an Association for Theological Education" A circulated proposal. Corr.: C. Dykstra, L. Pacala, C. Holladay	1990
b. 5, f. 15	"Covenant Publicity in Church and Society: The Methodological Issues" Presented at the Annual Meetings of the Society for the Scientific Study of Religion. Fall 1990. With corr. J. Jacobs, R. Fenn.	1990
b. 5, f. 16	"Patterns of Covenantal Publicity in Church and Society" Presented at the Annual Meeting of the Society of Christian Ethics, January 1991. Corr. D. Yeager, S. Herman.	1991

Essays and Articles (continued)

b. 5, f. 17	"The Church and Federal Republicanism in India: A Preliminary Report" Sabbatical report to Candler faculty. Response: J. J. Sebastian.	1991
b. 5, f. 18	"The Church and Germany's Peaceful Revolution" Presented at the Annual Meeting of the Society of Christian Ethics, January 1993. With corr. M. Jantzen H. Beckley.	1993
b. 5, f. 19	"Religious Human Rights in India" Co-authored with M. Thomas Thangaraj, presented at the Conference on Religious Human Rights, sponsored by the Law and Religion Program of Emory University, Atlanta, October 8.	1994
b. 5, f. 20	"Worship Paradigms and Institutional Hermeneutics" Memorandum to Andover Newton Theological School Faculty, May 5, 1995.	1995
b. 5, f. 21	"Tulip Trees and Tendons" Remarks at Convocation, Andover Newton Theological School, September 17. Note from E. Thompson and M. Marsh.	1997
b. 5, f. 22	"Worth and Worship: The Ethical Challenge" Inaugural Lecture at Andover Newton Theological School, April 28, 1997. With program. Corr. E. Gezork, M. Stackhouse, S. Murtha-Smith.	1997
b. 5, f. 23	"Flags, Anthems, and Springboks—The Search for Unity in South Africa" and "Truth and Reconciliation in South Africa" Reports to <i>The Mountaineer</i> (Waynesville, NC), Spring.	1998
b. 5, f. 24	"Building Covenants, Building Publics" Downe Lecture Series, Needham Congregational Church, Needham, MA, October 18.	1998
b. 5, f. 25	"Religion, Law, and Constitutionalism: A Concept Paper" Prepared for the "Multi-Event 1999: Religion in Public Life" conference in Cape Town, South Africa, February 14-20. With letter from J. Cochrane.	1999
b. 5, f. 26	"Human Rights and Christian Conceptions of the Self" Presented to the Interreligious Center on Public Life, Newton, MA, September 14. With related Newsletter.	2000
b. 5, f. 27	"Memories of Migration and the Task of Reconciliation" Presented at "Honoring Faith, Respecting Each Other: Jewish and Christian Educational Tasks After the Holocaust. How can we deepen our Jewish and Christian Identities and honor each other?," sponsored by the United States Holocaust Memorial Museum at the Newton Centre Campus of Hebrew College and Andover Newton Theological School, November 4 - 5, 2001. With program.	2001
b. 5, f. 28	"A Godly Care" Commencement Address, Andover Newton Theological School, May 14, 2001.	2001
b. 5, f. 29	"Reflections on 911" Prepared for Interreligious Center on Public Life, September 12, 2001.	2001

Essays and Articles (continued)

b. 5, f. 30	"Struggling with Symbols: The Search for Transversals" Presented at Social Ethics Seminar of the Western Cape, Cape Town, South Africa, April 12, 2002.	2002
b. 5, f. 31	"Global Covenant and Ecological Publics: A Constructive Theological Reflection" Presented to the Japan Society for the Study of Christian Culture, Seigakuin University, Tokyo, November 26, 2004. With corr. W. Hideo Ohki, Japanese translation, presentation version (partial), and response by and corr. with Anri Moromoto.	2004
b. 5, f. 32	"The Practice of Covenant" and "Ecological Formation in Worship" N.d. and response to Ernst Conradie. April 14, 2004.	2004
b. 5, f. 33	"Roundtable Worship: A Reflective Guide" Posted 2012 on www.WilliamEverett.com	2009
b. 5, f. 34	"Holy Ground: The Eco-Feminist Tradition" Presented at the closing celebration for Holy Ground Retreat Ministries, Asheville, NC, June 28, 2009.	2009
b. 5, f. 35	"In Remembrance of Jim Fowler" Presented at funeral observances in Atlanta and Lake Junaluska, NC, October 2015.	2015
	Memoranda, Reports, and Proposals	1977–2010
b. 5, f. 36	Collected Reports "Report on Activities under Auspices of Guest Professor Program of the Lutheran World Federation," 1977. "Lilly Professor Report," Berea College, May 31, 1977. 2 documents. "Some Observations on Roanoke's Program, Focusing on the Philosophy-Religion Program." Report to the Dean of the College, Roanoke College, Salem VA, January 1980, with correspondence C. Freeman Sleeper.	1970–1984
b. 5, f. 37	Materials Regarding "God's Federal Republic" Project "A Statement of Interest regarding the Public Realm" (1980); "The Symbol of 'Federal Republic' in Religion and Society (1982); "God's Federal Republic: A Prospectus" (c. 1985); reader's review of "Thy Kingdom Come: The Vision of God's Federal Republic" (c. 1985).	1980–1985
b. 6, f. 1	Collected Reports "Professional Activities Report." Documents from July 1, 1985 to November 21, 1994. "Annual Report" June 4, 1986. "Peer and Contract Review," Fall 1987, Candler School of Theology, Emory University. Memorandum to Jim L. Waits: "Concerning My Work in Ecclesiology: Possible Futures," March 1988. "Report on Trip to South India, June-July 1988," to the Faculty, Candler School of Theology. Memorandum to Jim L. Waits: "Proposal for Future Work in Ecclesiology," November 8, 1988. "Report on Visit of Prof. Wolfgang Huber," December 19, 1989. "Peer Review Report," January 19, 1991, Candler School of Theology, Emory University. "Promotion Review Report," February 19, 1991. Candler School of Theology, Emory University. June 1991. Annual Report, Candler School of Theology, Emory University. "Evaluation of Grant Application," Emory University, 1991. "Report on Sabbatical Year," July 27, 1992. With research grant supporting documents.	1985–1992

Memoranda, Reports, and Proposals (continued)

b. 6, f. 2	Collected Reports	1995-2010
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"Professional Activities and Publications," reports at Andover Newton Theological School, from 1995 to 1999. Memorandum to Benjamin Griffin, ANTS, June 26, 1996. (Subsequently revised.) "Visions within Visions." Memorandum, ANTS. C. 1996. "Reflections on Andover Newton." Memorandum to Benjamin Griffin and Elizabeth Nordbeck. June 1997. "Report on Small Grant, 1997-98/ (ATS small grant to South Africa.) "Peer Review Report," 1999. ANTS. "Peer Faculty Evaluation 1999 of William Everett." Andover Newton Theological School. "Evaluation Report on Religion and Social Change Unit," University of Cape Town." August 4, 2000. Professional Activities Report, 2003. November 2010. "Reflections on JustPeace at Ten Years." To Thomas Porter on the occasion of the Tenth Anniversary of JustPeace, Boston University School of Law, Nov. 11 - 13, 2010.

Series III: Reviews of William Johnson Everett's Work, 1980–2000

	Publications	1980–2000
b. 6, f. 3	<p>Reviews of <i>Disciplines in Transformation</i></p> <p>"Ecumenical Theology: A New Approach," by Gregory Baum, <i>The Ecumenist: A Journal for Promoting Christian Unity</i>, vol. 19: No. 5 (July, August, 1981) 65 - 78. With correspondence of WJE and GB. "Theology, Psychology, and Sociology in Perspective," by John D. Carter in <i>Journal of Psychology and Theology</i>, 9:1 (1981), 81 - 90. Review by Stuart D. McLean in <i>Journal for the Scientific Study of Religion</i> 20 (March 1981), 99 - 100. With letter from WJE. Review by Paul J. Philibert, O.P, S.T.D., <i>Social Thought</i>, Spring 1981, 76 - 79. Review by Ronald Stone in <i>Religious Studies Review</i>, Vol. 8, No. 2 (April 1982) 174. Review by Leonard Weber, <i>Horizons</i>, Vol. 7, No. 2 (Fall 1980), 389 - 90. "Book Note: Disciplines in Transformation," <i>Pastoral Psychology</i> n.d., pp. 216 - 17.</p>	1980–1981
b. 6, f. 4	<p>Reviews of <i>Blessed Be the Bond</i></p> <p>Review by William V. Arnold, <i>Theology Today</i>, (January 1986), 535 - 37. Review by Denise Lardner Carmody, in <i>Horizons</i> 13:2 (Fall 1986), 465 - 36. Review by William Garrett, <i>Religious Studies Review</i>, 11:4 (October 1985), 381. Review by Guy Greenfield, <i>Southwestern Journal of Theology</i> 28:3 (Summer 1986), 70. Note, <i>Harvard Magazine</i>, Sept. Oct. 1985. Review by Paul Hoornstra, <i>The Living Church</i>, October 13, 1985, p. 16. "Despite Problems, marriage here to stay," by James M. Johnson, <i>Milwaukee Sentinel</i>, Saturday, March 30, Part I, p. 10. Review by Charles W. Stewart, <i>Princeton Seminary Bulletin</i>, 205 - 6. Review by Jim Towns, <i>Church Management—The Clergy Journal</i> p.12. Announcement about broadcast review, <i>The Midwest Book Review</i>, July 15, 1985. Letter from Vell Ely of Fortress Press, April 2, 1986.</p>	1985–1986
b. 6, f. 5	<p>Reviews of <i>God's Federal Republic</i></p> <p>Cover note from James L. Adams, March 31, 1988. Cover note from Max L. Stackhouse, March 23, 1988. Roger G. Betsworth, <i>Theology Today</i> 46 (April 1989), 77 - 78. Note: <i>The Christian Century</i>, May 18 - 25, 1988, 522. Francis X. Curran SJ, <i>Theological Studies</i> 49 (December 1988), 785. Note: <i>Harvard Magazine</i>, July - August 1988. Pierre Hegy, <i>Journal for the Scientific Study of Religion</i> 29:3 (September 1990), 409 - 10. Joel E. Kok, <i>Calvin Theological Journal</i> 24 (April 1989), 176 - 81. M. Theresa Moser, R.C.S.J., <i>Horizons</i> 16 (Spring 1989), 182 - 83. Timothy Renick, <i>Religious Studies Review</i> (?), 15:3 (July 1989), 250 - 51. Manuscript of review by Roger Shinn for the Society of Christian Ethics, January 14, 1989. Adam Small, "Last and Best of Adam Small Op-ed," <i>Cape Times</i> (South Africa), July 8, 2016. Douglas Sturm, <i>Publius</i> (Winter 1989), 200 - 202. With correspondence. Book Note, <i>This World</i>, 155 - 56. Paul J. Weber, "Democratizing the Kingdom of God," <i>The Review of Politics</i>, 761 - 62.</p>	1988–1990
b. 6, f. 6	<p>Reviews of <i>Religion, Federalism, and the Struggle for Public Life</i></p> <p>Daniel J. Elazar, <i>Theology Today</i> 56:1 (1999), 136 - 39. Kenneth Himes, in <i>Theological Studies</i> 60:1 (March 1999), 197. David T. Koyzis, in <i>Calvin Theological Journal</i> 35:2 (2000), 345 - 48. Stephen Martin, in <i>Journal of Theology for Southern Africa</i> 105 (November 1999), 83 - 87. Michael Northcott, in <i>Studies in World Christianity</i> 5:2 (1999), 269 - 70. Max L. Stackhouse, "Revisiting the Church in Socialism," <i>Christian Century</i>, September 23 - 30, 1998.</p>	1999–2000
b. 6, f. 7	<p>Review of <i>The Politics of Worship</i></p> <p>Laura Collins, <i>The Presbyterian Outlook</i>, n.d. 2000?</p>	2000

Publications (continued)

b. 6, f. 8	<p>General Reviews</p> <p>Summary and Reflections on Everett's work in "Covenantal Relationships: Bund und Vertrag in der nordamerikanischen Ethik," <i>Zeitschrift für Evangelische Ethik</i> 42 (1998), 146, 153 - 55. Review of "Marriage: A Protestant Perspective," in <i>The Family Handbook</i>, eds. Herbert Anderson, in <i>The Christian Century</i>, February 3 - 10, 1999, 140 - 41. Buch Besprechung: "Neue Öffentlichkeit im neuen Bund," in <i>Jahrbuch Mission</i>, 1999.</p>	1998-1999
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	Unpublished Reviews and Responses	1985-1997
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b. 6, f. 9	<p>Unpublished Reviews and Responses</p> <p>"Review Article" presented at the Staff Study Circle of the Madras Christian College, October 13, 1988. "Responses to <i>God's Federal Republic</i>," Concurrent Session of Annual Meeting of Society for the Scientific Study of Religion, October 28, 1989. Includes "Response to William J. Everett's <i>God's Federal Republic</i>," by Richard Fenn; "God's Federal Republic: Some Second Thoughts on Governing Symbols," by Dennis McCann; "God's Federal Republic," by Pierre Hegy; and notes and responses by W. J. Everett. Materials by WJE and manuscript evaluators regarding proposals and drafts for <i>God's Federal Republic</i>, 1985. Manuscript of Rezension by Konrad Raiser of <i>Gottes Bund und menschliche Öffentlichkeit</i>, March 30, 1992. Materials for discussion of <i>Religion, Federalism, and the Struggle for Public Life</i>, at Covenantal Ethics Interest Group of the Society of Christian Ethics, Annual Meeting, 1997. From Prof. Douglas Schuurman. "Review of "Praying for God's Republic," from Susan J. Murtha-Smith, September 1997. Letter from Joseph Pettit and note from Charles McCoy on <i>Religion, Federalism, and the Struggle for Public Life</i>, 1997.</p>	1986-1997
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Series IV: Presentations and Workshops, 1962–2021

b. 6, f. 10	<p>Collected Manuscripts and Notes</p> <p>1962–1979</p> <p>"Of Styles and Stages." Rich Prize Oration, Commencement, Wesleyan University. With letter from C. Worth Howard, 1962. "Comparative Religion and Ethics," notes for presentations at the Shawnee Leadership Institute summer conference, Camp Sunrise, Orwell, VT, August 1967. "On Being Religiously Political," First Baptist Church, Madison, WI, November 1, 1970. "A Background Statement on the Churches and Social Ministries," Milwaukee, WI, ca. 1972. "Our Values, Our Origins, God's Gospel." "The Conference on the Church in Parish Witness," Green Lake, WI, July 19 - 26, 1975. With corr. E. Wilkinson. "Some Points in Ecumenical Relations." Southeast Clergy Association, Milwaukee, WI. March 17, 1976. "Publicity," February 19, 1978. "Faith, Public and Private," Roundy Memorial Baptist Church, Whitefish Bay, WI, June 10, 1979.</p>
b. 6, f. 11	<p>Collected Manuscripts and Notes</p> <p>1983–1989</p> <p>"Inter-religious Conflict: A Problem in Ethnicity," (Outline), Milwaukee, WI, February 2, 1983. ["Toward God's Federal Republic"] Three Lectures at the Anderson (SC) Lay School of Theology, October 26 - 27, 1986. "Reconstruction in Divorce," (outline), Ministers Week, Candler School of Theology, 1986. "Seeking God's Federal Republic," All India Association for Christian Higher Education Conference, Danishpet, Tamilnadu, India. June 14 - 15, 1988. "Gut Images and Governing Symbols," [ms. "Sunday Monarchists and Monday Citizens"] St. John's University, Collegeville, MN, October 20, 1988. Correspondence S. Heymans, D. Finn. "Church as Ecclesial Public," presentation at St. Mark's Church, Atlanta, GA, January 25, 1989. "Christian Household and God's Citizens," Claremont School of Theology, Claremont, CA, March 11, 1989.</p>
b. 6, f. 12	<p>Collected Manuscripts and Notes</p> <p>1994–1999</p> <p>"Sunday Monarchists and Monday Citizens?: The Crisis in Worship and Ethics," presentation at Andover Newton Theological School, June, 7, 1994. "Worship as Political Longing," presentation at College Avenue UMC, Somerville, MA, March 26, 1995. "Worship: Paradigms of Power and Persuasion," presentation at Topsfield (MA) UCC, November 19, 1995. "The Elect and the Election: Christians and Politics," with Meditation, Topsfield and Paxton MA UCC Central Association Meeting, October 20, 1996. "Civil Society, Civil Culture," Trinity Church, Copley Square, Boston MA, May 12, 1996. "Reclaiming the Sabbath," at the Ministers' Convocation of the Vermont Conference of the UCC, September 23 - 25, 1996. "A Response to Professor Jensen," at ANTS Conference "No Cause to Boast": Christian Representations of Judaism Before and After the Holocaust: Basic Issues," March 13 - 14, 1997. "The Church, Worship, and Ethics," presentation outline, n.d. (1999?). "Justice and Reconciliation: South Africa's Experience," The Community Church of Boston, April 25, 1999. Program. "What's the Problem with Patriarchy?" UCC Church, Melrose, MA, November 3, 1999.</p>
b. 6, f. 13	<p>Collected Manuscripts and Notes</p> <p>2001–2021</p> <p>"Janus and Journey: The Facets of Reconciliation," March 19, 2001. "The Ecology Crisis as a Spiritual Crisis," November 16, 2001. "Journey Stories and the Search for Justice," 2002. "Transformation of Symbols in South Africa." All Africa House, University of Cape Town, March 8, 2002. "Praying for God's Republic: The Talk." Cape Town, 2002. "Wood, Rocks, and Worship," ANTS Institute for Theology and the Arts, July 8 - 12, 2002. "Reclaiming the Table in Christian Worship," Clergy Convocation of the New Hampshire UCC Association, October 28 - 30, 2002. "The Ethics of Worship," workshop at Memorial Presbyterian Church, St. Augustine, FL, January 18 - 19, 2003. "Symbolizing Reconciliation." June 17, 2003. "Revisioning Worship as Ethical Action," a workshop sponsored by Holy Ground Retreat Ministries, Asheville, NC, November 10, 2004. "War, Gender, and the Earth." Department of Religious Studies, DePaul University, Chicago, November</p>

8, 2005. "Profession and its Religious Roots," presented to class on Ethics and Professional Administration, Western Carolina University, April 18, 2006. "War and Peace in Christian Ethics." Haywood County (NC) Peace Fellowship, September 2007. "Ritual and Restorative Justice," Boston University School of Theology, November 5, 2009. "Pathways in Reconciliation," two presentations for the Collegiate Peaks Forum, Buena Vista, CO, May 13 - 14, 2010. Six presentations on Theology and Ethics of Marriage and Family, at First UMC, Waynesville, NC, Fall 2012. "Salvation," presentation at First UMC, Waynesville, NC, March 14, 2012. "On Ethics, Arts and Crafts, and Worship." Presentation at Volmoed Retreat Center, Hermanus, South Africa, February 2013. "Theological Engagement in the Ecological Crisis." Presentation to Faithlink Class, First UMC, Waynesville, NC, 2019. "Religion and the Republic: Parent, Prophet, or Problem?" Presentation to the Ethical Humanist Society of Asheville (via Zoom), June 21, 2020. "Place, Choice, and Public Culture." A Response to Prof. Charles Mathewes, "Beyond the Religious Right." James Luther Adams Foundation Forum, Charlottesville, VA, October 29, 2021.

Series V: Teaching Materials and Syllabi, 1983–2006

	Course Lectures	1993–2006
b. 6, f. 14	Candler School of Theology, Emory University Christian Ethics. Fall 1993. Our Administrative Faith. (National Institute for Church Finance and Administration). July 2001.	1989–1994
b. 6, f. 15	Andover Newton Theological School Church and Economic Life. Fall 1996. The Church, Ecology, and Economic Life. Fall 1998. Religion and Constitutional Development. (2 documents: Notes and Introductory Lectures). 1998. Introduction to Christian Social Ethics. Fall 1999. Theological and Ethical Perspectives on Marriage and Family. Spring 2001.	1995–2001
b. 7, f. 1	Other Institutions Religion, Ecology, and Public Life. University of Cape Town. 2002. Trail of Tears, Journeys of Hope. University of Cape Town. 2002. Profession and its Religious Roots. Western Carolina University. 2006.	1991–2006
	Course Syllabi	1988–2002
b. 7, f. 2	Collected Course Syllabi Candler School of Theology, Emory University: Kingdom, Covenant, and Republic: Reconstruction in Theological Ethics. Spring 1988. Ethics, Law, and Ecclesiology. Autumn 1989. Critical Ecclesiology: The Church in Interdisciplinary Perspective. Spring 1991. Church Administration. Fall 1992. Ethics and Ecclesiology. Spring 1994. Andover Newton Theological School: Covenantal Ethics. Fall 1995. Introduction to Christian Social Ethics, Fall 1996, Fall 2000. The Church and Economic Life. Fall 1996. The Church in Ethical Perspective. Spring 1996. Ethical Themes in the Protestant Reformations. Spring 1997, Spring 1999. Sacred Symbols in Ethical Perspective. Spring 1997, Winter-Spring 2001. Religion and Constitutional Development. (Jointly with University of Western Cape, South Africa) Spring 1998. The Church, Ecology, and Economic Life. Autumn 2000. Ethical Perspectives on Marriage and Family. Spring 2001. Other Institutions: Ethics and Politics. United Theological College, Bangalore, India. 1991. Religion, Ecology, and Public Life. University of Cape Town, South Africa. 2002.	1988–2002
	Teaching Materials	1985–1993
b. 7, f. 3	Collected Teaching Materials "A Guide to the Marginalia of William Johnson Everett." "Meetings: Notes to the Presiding Officer." "Communication and Meetings." June 19. 1993. "On Critical Reflection" Brochures: "The Doctor of Ministry: The Vision," and "The Doctor of Ministry at Emory University: A Teacher of Minister...in the Church,...in the Seminary,among the Professions." Candler School of Theology, Emory University, 1985.	1985 – 1993, n.d.
	The OIKOS Project on Work, Family, and Faith	1983–1990

The OIKOS Project on Work, Family, and Faith (continued)

b. 7, f. 4	Collected Materials Correspondence, Descriptions, Newsletter 1988-90, News reports, Presentations history, and liturgies.	1983-1990
b. 9, f. 8	"The OIKOS Project" DVDs "The OIKOS Project on Work, Family and Faith." Four DVDs (with Sylvia Johnson Everett) produced by the Media Center, Candler School of Theology, Emory University: 1. "Weaving the Fabric of Work, Family and Faith" (1987) 2. "Called and Coupled" (1987) 3. "The Parenthood of All Believers" (1987) 4. "How Does the Church Manage?" (1987)	1987
	The Ecology Ministry at ANTS	1996-2001
b. 7, f. 5	Programmatic Materials	

Series VI: Sermons, 1963–2021

	Manuscript Materials	1963–2021
b. 7, f. 6	First Baptist Church, New Haven, CT Sermon, November 24, 1963. "Five Minute Sermon," n.d. (1963 or 1964). "Advent Prayer," December 8, 1964. Prayer, n.d. Sermon, January 10, 1965. Meditation, August 8, 1965.	1963–1965
b. 7, f. 7	Yale Divinity School, New Haven, CT Sermon on Hebrews 11:1, 3, 8-16. "The Tempting of Jesus: An Expository Sermon," YDS, April 19, 1965. "Preaching as Politics," YDS, March 19, 1965. "From Babel to Pentecost," YDS, May 28, 1965. "A Chapel Meditation," April 21, 1965, printed in Signs and Times of the Yale Divinity School, 5:8 (May 25, 1965).	1964–1965
b. 7, f. 8	Round Hill and Ketocin Baptist Church, Round Hill, VA Round Hill: Summer, 1966?. Sermon on reconciliation. July [16], 1967. On Matthew 18:1-9. "The Children." July 23, 1967. Sermon. July 30, 1967. Sermon. August 6, 1967. Sermon. July 7, 1968. Sermon. June 20, 1970. Sermon. August 11, 1974. Sermon. Ketocin: June 3, 1990. "Walls and Bridges." With corr. W. V. Ford. June 7, 2009. "Homegoing: Earth Bound." June 6, 2021. "Under the Oaks."	1966–2021
b. 7, f. 9	First Baptist Church, Milwaukee, WI May 10, 1970. "All Religion to the People." c. 1971. Sermon [Suffering and Liberation.] n.d. "The Creation Covenant." December 30, 1973. Meditations on Renewal. January 4, 1976. "Self-Transformation."	1970–1976
b. 7, f. 10	Grace Baptist Church, Milwaukee, WI August 1977. "Bread and Banquet." August 24, 1977. "Apocalypse and New People." September 25, 1977. "The Church's Buried Treasure: The Lord's Prayer." November 13, 1977. "The Land of Jubilee." November 27, 1977. "Reversals in Expectations. December 4, 1977. "Two Women of Faith." December 11, 1977. "God's Love." December 18, 1977. "Joy." December 25, 1977. "God's Gift." January 8, 1978. "John and Jesus." January 15, 1978. "On Baptism." January 29, 1978. "Temptations of Jesus." February 5, 1978. "Cana: Baptism to Communion." February 12, 1978. "Discipleship." February 26, 1978. "Transfiguration." March 5, 1978. "David, Absalom, and the Prodigal Son." March 12, 1978. "Four Models of Service." March 19, 1978. "God on a Donkey." April 2, 1978. "Known in the Breaking of Bread." April 9, 1978. "Fish and Lambs." April 16, 1978. "Between Tomb and Glory." April 23, 1978. "Our Mourning—God's Morning." April 30, 1978. "Payoffs and Proclamation." May 7, 1978. "Two Meditations on Messianic Expectation." May 14, 1978. "The Mothering Spirit." May 21, 1978. "The Business of Being Church." May 28, 1978. "The Spirit and the Rock." June 4, 1978. "Faith and Healing." July 16, 1978. "Artifacts and Intentions." July 30, 1978. "Wisdom." August 13, 1978. "Singles and Couples: To the Lord." August 27, 1978. "Two Meditations on Power."	1977–1978
b. 7, f. 11	Candler School of Theology, Emory University n.d. "Jesus in Decatur." n.d. "The Dirt Sermon. n.d. Advent. "The Geode of God's Love." April 8, 1988. "Our Hands." April 6, 1989. Homily. November 20, 1990. "The Talent of the Gospel." September 29, 1994. "From Bow to Table."	1988–1994

Manuscript Materials (continued)

b. 7, f. 12	Andover Newton Theological School	1995–2009
	<p>November 8, 1995. Worship in the Meeting House. "Children, Claim Your Citizenship." December 6, 1995. "What Are We Waiting For?" With forum on "Cribs and Crowns, Pentecost and Presidents." February 19, 1997. Worship in the Meeting House. "A Conversation with President Jesus." April 21, 1999. "Worship on Earth Day." Sermon: "Getting Down to Dirt." April 19, 2000. "Worship for Earth Day." Sermon: "Meditation on Earth Gospel." April 18, 2001. Earth Day Service. "Enter Holy Energy." November 11, 2009. "A Conversation with Earth."</p>	
b. 7, f. 13	Miscellaneous Sermons	1966–2015
	<p>May 9, 1966. Dialogue sermon with Rev. Ernst Klein, "Christianity: Infantile or Mature?" Old Cambridge Baptist Church, Cambridge, Massachusetts. March 23, 1968. Sermon in Appleton Chapel, Harvard Memorial Church. May 1968. Two sermons at Stafford, VT, UCC. July 6, 1969. Sermon at Old Cambridge Baptist Church, Cambridge, MA. November 23, 1969. "The True Vine in the Whole Church." Roundy Memorial Baptist Church, Whitefish Bay, Wisconsin. April 14, 1971. "Service of Tax Repentance," Milwaukee, WI. Homily. March 10, 1974. Sermon. St. Alphonsus RC Church. January 25, 1976. Sermon. Southeast Clergy Association Ecumenical Celebration, Bay View UMC, Milwaukee, WI. October 17, 1976. Sermon. Arusha, Tanzania. March 13, 1977. "Global Faith and Local Duties." Danforth Chapel, Berea College, Berea, KY. March 3, 1978. "Judas Served the Lord." St. Francis Seminary, Milwaukee, WI. June 10, 1979. "Faith Public and Private." Roundy Memorial Baptist Church, Whitefish Bay, WI.</p> <p>October 11, 1979. "God Gives Us Inspired Community." St. Francis Seminary, Milwaukee, WI.</p> <p>November. 1980. "The Lamb and the Eye of God." St. Francis Seminary, Milwaukee, WI. July 3, 1988. "The Sacrament of God's Life," Egmore Wesley Church (CSI), Bangalore, India. May 7, 1989. "Dead Stone and Living Covenants," Oakhurst Baptist Church, Decatur, GA. July 7, 1991. Sermon, St. Andrew's Church, Bangalore, India. 1991. "Communion Meditation." Bangalore, India. August, 1991. "A Far Country." United Theological College, Bangalore. May 10, 1992. Predigt. Kirche am Markt, Handschuheim/Heidelberg, Germany. November 1, 1998. Installation Sermon for Rev. Dr. Andrew M. Gilman, Trinitarian Congregational Church UCC, North Andover, MA., "The Bread of God's Presence." November 8, 1998. Installation Sermon for Rev. Michael H. Richards, First Baptist Church of Bridgewater, MA. "The Bread of God's Presence." March 4, 2001. "Walking Cross Ways." United Parish of Auburndale, MA. September 15, 2002. "Celebrating the Holy at the Circle of Mercy," Circle of Mercy Congregation, Asheville, NC.</p> <p>April 9, 2003. "Coming to the Table." Reflections at the Roundtable of the JustPeace Gathering, Nashville, TN. April 23, 2006. "Enter Holy Energy." Earth Sabbath Service, First UMC, Waynesville, NC. March 16, 2008. "The Gates and Walls of Palm Sunday," Rondebosch United Church, Rondebosch/Cape Town. April 3, 2008. "Jacob, Esau, Jesus." Meditation at Volmoed Retreat Center, Hermanus, SA. October 21, 2015, Boston University School of Theology, "Taking the Table to the World."</p>	
	Audio and Video Recordings	1990–1994
b. 9, f. 9	<p>Sermon Tapes</p> <p>Candler School of Theology, Emory University, Atlanta, GA. November 20, 1990. "The Talent of the Gospel." September 29, 1994. "From Bow to Table."</p>	1990–1994

Series VII: Liturgies and Worship Materials, 1982–2022

	Roundtable Worship	2001–2022
b. 7, f. 14	Documents Drafted and About Roundtable Worship Flyer. "Roundtable Ministries at FUMC Waynesville." 2017. "About the Roundtable." "What is Roundtable Worship?" "Roundtable Worship Gathering—A "Reconciling Community." 2012. "Our Roundtable Commitments." Rev. 2013. "What is the Reconciling Conversations Group?" "Round Table, High Altar," 2004. Responses to Roundtable Worship. Letter to <i>The Mountaineer</i> , July 2005. Letter to Rev. Rachel Harvey, November 19, 2012. Joan Montagnes, "Giving Thanks," Unitarian Universalist Fellowship of Bellport, November 21, 2003. Passage about W J Everett's round table communion. [Barbara Wendland] "A Roundtable Worship Experience," Connections, Temple TC. Nu. 165, July 2006, p. 1. Kenneth M. Johnson, "Roundtable: Dealing with Difficult Issues," <i>The Mountaineer</i> , Waynesville, NC, July 4, 2008.	2005–2017
b. 7, f. 15	Roundtable Liturgies	2001–2008
b. 7, f. 16	Roundtable Liturgies	2008–2013
b. 7, f. 17	Roundtable Liturgies	2014–2022
	Other Worship Services and Liturgies	1988–2018
b. 8, f. 1	Briarcliff UMC, Atlanta November 8, 1988. "Alternative Worship" Draft Proposal. April 18, 1988. "Openings." July 9, 1989. Liturgy. n.d. "Friends at Table: A Service of Communion." n.d. Liturgical Elements, (5 pp). January 8, 1989. "Epiphany." c. 1989 - 1990 "The Election of Jesus."	1988–1991
b. 8, f. 2	Andover Newton Theological School March 31, 2000. "Opening Symbolics." c. 2000. "Celebration of Communion." September 12, 2000. Orientation Day Worship. "Provisions for the Journey." February 7, 2001. "Chapel Unplugged." With Prof. Gregory Mobley. Spring, 2001. "Roundtable Communion." June 2003. "Roundtable Gathering." Boston Theological Institute. 2 liturgies.	2000–2003
b. 8, f. 3	United Parish of Auburndale and UMC Waynesville February 2, 1997. "An Agape Feast." United Parish of Auburndale, Auburndale, MA. March 4, 2001. "Walking Cross Ways." United Parish of Auburndale, Auburndale, MA. October 14, 2018. Worship performance of five movements of Faure's Requiem, with poetic interludes by William J. Everett. First UMC, Waynesville NC. https://www.youtube.com/watch?v=rIT7ce4MqTI	1997–2018
	Songs and Hymns	1982–2019

Songs and Hymns (continued)

b. 8, f. 4	Collected Songs and Hymns Verse for "Come, Thou Fount of Every Blessing" (R. Robinson) (1982) "God, Give Us Your Light" (1989) "Communion Song" (1990) "Preside Among Us" (1990) "Salt, Light, and Power" (1990) "Transform Us God" (1991) "Come, Spirit of God" (1996) "In Such a World" (1996) "Blessing Song" (2000) "A Children's Blessing" (2000). Desc. Joy Douglas. "Healing" (2004) Text (2004) for "Bound for the Promised Land," adapt. from "On Jordan's Stormy Banks I Trod," by Samuel Stennett. "Come, Holy Spirit, Come" (2004) "Thank You, God" (2004) Text for "The Unbroken Circle" (2004) "Walk in their Moccasins" (2005) Text for "Communion Dialogue," by Anita Gower (2014) "Go Forth in Joy" (Tune: Hyfrydol) (2017) Text for "Imagine the Way," music by Scott Taylor (2019)	1982-2019
	Worship Elements	1994-2022
b. 8, f. 5	Calls and Invocations	1994-2022
b. 8, f. 6	Prayers Four prayers of Thanksgiving (2001-2018) "New Lord's Prayer" and "Re-doing the Lord's Prayer" "Words' for Ritual of Sand and Water" (2008) Litanies for Advent (2021) "A Wedding Blessing" (April 27, 2016) "A Sending" (March 13, 2018) "A Sending" (June 15, 2018)	2001-2021
	Worship Furnishings	2001
b. 8, f. 7	Documentation of Worship Furniture "Liturgical Furnishings in Colby Chapel," (2001). "The Communion Table at Andover Newton Theological School"; "A Processional Cross for Andover Newton"; "The JustPeace Table"; "The Awakening Table"; "The Amick Table"; "The Chapels at Mission Hospitals"; "The Roundtable at First UMC, Waynesville, NC"; "The Baltimore-Washington Table"; "Table and Lectern for the Walter Muelder Chapel at Boston University School of Theology"; "The Worship Table, Lectern, and Cross for BUST".	2001, n.d.

Series VIII: Professional Correspondence, 1962–2019

b. 8, f. 8	Regarding <i>Disciplines in Transformation</i> "Uses of the Book" [Disciplines in Transformation] Memo by W. J. Everett. Concerning Disciplines in Transformation with J. L. Adams, A. Brandenburg (via T. J. Bachmeyer), M. J. Kirklin (ICUIS), M. Stackhouse, W. R. Martin, G. Stassen. Concerning Disciplines in Transformation with H. Hudson and K. Rogers (University Press of America). Correspondence with Michael McGinnis about his presentation on Disciplines in Transformation at a meeting of the Catholic Theological Society of America and about the OIKOS Project, July 1, 1984. Concerning German translation of Disciplines in Transformation with G. Sauter and M. Weber. Concerning copyright issues of Disciplines in Transformation with T. J. Bachmeyer, University Press of America.	1979–1990
b. 8, f. 9	Regarding <i>Blessed Be the Bond</i> Correspondence with D. Browning, J. Leonard, J. Braker, J. Tchoban, H. Rast (Fortress), M. Stackhouse, J. Driscoll, V. Guroian, W. Arnold, B. Childs, B. A. Adair (UPA), R. Anderson, A. Moore, K. Rogers (UPA), R. Hunt.	1983–2010
b. 8, f. 10	Regarding <i>God's Federal Republic</i> Correspondence with D. Brophy, J. Coleman, H. Lally, and D. Fisher concerning God's Federal Republic, including a "Foreword," by John Coleman, SJ, series editor, a draft Manuscript of a Foreword intended to introduce God's Federal Republic (Paulist 1988). Correspondence with L. Rasmussen, U. Duchrow, J. Taylor, H. Richardson, W. Huber, R. Lovin, H. Vogel, R. Matthews, M. Bergman, T. Grady, R. Herron, R. Bellah, M. Novak, K. Metz, J. Hough, M. Martin, K. Diehr, T. Erickson, E. Gaffney, F. Carney, J. Carter, V. Ostrom, S. McFague, M. Marty, M. and H. Schwarta, R. Shinn, B. Moyers, J. Laney, B. Lane, E. Peterson, M. Thomas, J. van der Vyver, J. and F. Woo.	1982–1996
b. 8, f. 11	Regarding <i>Gottes Bund und Menschliche Öffentlichkeit</i> and <i>Neue Öffentlichkeit im neuen Bund</i> Correspondence with Wolfgang Huber, Gerd Decke, Manfred Weber, C. Jeschke about the translation of <i>God's Federal Republic</i> and preparation of German translation, <i>Gottes Bund und Menschliche Öffentlichkeit</i> . Correspondence with W. Huber, H.R. Reuter, H. Johnsen, M. Lange, K. Raiser, G. Decke. M. Kramer.	1989–2006
b. 8, f. 12	Regarding OIKOS Project on Work, Family, and Faith Correspondence with R. Benne, D. Sturm, R. Lynn, D. Moberg, G. Baum, D. Browning, J. Fowler, J. Macy, M. D. Meeks, G. Younger, J. Fichter, M. Mpolo, J. Haughey, R. Brown, J. L. Adams, J. Miller, D. Garland, S. Clark, R. Hunt, N. Selvamony.	1984–2006
b. 8, f. 13	Regarding <i>Politics of Worship</i> Correspondence with B. Sims, V. Guroian, R. Ratcliff, B. Sims, H. King, S. Harr, J. Sahi, G. Freeman, P. Deats, K. Smits, T. Staveteig, G. Graham, J. White.	1987–2001
b. 8, f. 14	Regarding time in India Correspondence (chronological) with JTK Daniel, M. Stackhouse, M. G. Augustine, E. C. John, S. Das, N. K. A. Selvamony, M. T. Thangaraj, K. P. Joy, S. George, B. Wielenga, S. Clarke, N. and V. Vasanthakumar, L. Prabhakar, K. C. Abraham, G. P. Vasanthakumar, A. Ray, J. George, H. Mabry, F. Downs.	1988–1994
b. 8, f. 15	James Luther Adams	1969–1988

b. 9, f. 1	Gerd Decke Restricted until 2035.	1962–2016
b. 9, f. 2	Ulrich Duchrow Restricted until 2035.	1976–1988
b. 8, f. 16	Daniel J. Elazar	1987–1999
b. 8, f. 17	James M. Gustafson	1986–2001
b. 9, f. 3	Wolfgang Huber Restricted until 2035.	1985–1999
b. 8, f. 18	Max L. Stackhouse	1985–1996
b. 9, f. 4	Correspondence A - E Restricted until 2035.	1960s – 2010s
b. 9, f. 5	Correspondence F - L Restricted until 2035.	1960s – 2010s
b. 9, f. 6	Correspondence M - R Restricted until 2035.	1960s – 2010s
b. 9, f. 7	Correspondence S -Z Restricted until 2035.	1960s – 2010s

Series IX: Organizational Involvement, 1973–1998

b. 8, f. 19	<p>Professional</p> <p>Society of Christian Ethics. "Some Possible Steps Toward a Society of Religious Ethics," and "Rationale for Changing the Name of the American Society of Christian Ethics to the American Society of Religious Ethics." In collaboration with Ronald M. Green. March 30, 1973, to December 9, 1974. With correspondence with P. Ramsey, R. Green, F. Sherman. "Report of the Task Force on Professional Standards," October 8, 1997, and September 1, 1998.</p>	1973–1998
b. 8, f. 20	<p>Church and Church-Related</p> <p>"Interchange Annual Report, 1974." Milwaukee, Wisconsin.</p>	1974
b. 8, f. 21	<p>Community and Civic</p> <p>Materials pertaining to Advocacy for Joint Custody Legal Reforms:</p> <p>Correspondence with Prof. Howard Irving concerning his research and article citing my work co-authored with Michael Benjamin, "Shared Parenting in Canada: Questions, Answers, Implications," <i>Canadian Family Law Quarterly: A Journal for Practitioners</i> 1 (1986) 79 - 103. Brochure "Shared Parenting in Divorce: Toward a New Wisconsin Law," 1983. Testimony: Statement to the Legislative Council Committee on Child Custody," October 2, 1984. "Sharing Parenthood in Divorce: Statement by William Johnson Everett to the Assembly Judiciary Committee, December 13, 1983." "Impact of 1983 S. B. 353 on Poor Family Law Litigants: A Response to Concerns." "Custody Arrangements (Draft 3): A Response," c. 1984. "Joint custody should be the norm when couples separate," <i>The Milwaukee Journal</i>, Wednesday, September 22, 1982, Part 1. "Resources of 'absent' parent overlooked," Letter to the Editor, <i>The Atlanta Journal</i>, August 1985. Pertinent miscellaneous correspondence.</p>	1983–1986

Series X: Biographical Documentation, 1991–2022

b. 8, f. 22	Collected Biographical Materials	1991–2022
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CV, 2022. Notice of WJE promotion to Associate Professor of Ethics and Ecclesiology, Candler School of Theology, Emory News, September 9, 1991. "Farewell Speech," by M. Thomas Thangaraj, and untitled remarks by Jon Gunnemann, on occasion of WJE's departure from Candler School of Theology to go to Andover Newton Theological School, December 5, 1994. Andover Newton Theological School: Documents pertaining to appointments at ANTS and Boston College, 1994-2001. "Tribute to Bill Everett, by J. Earl Thompson, Jr., May 8, 2001, and "What to Expect When You are an Ethicist: A Reflection on the Life and Work of William Johnson Everett," by L. Dean Allen, May 8, 2001. "Sylvia Everett Leaves Legacy as Resident Artist," Today's Ministry, XVIII:2, Summer 2001, 10, and "William J. Everett Retires," p. 11."The Meetinghouse Fund in Honor of William Johnson Everett..." May 8, 2001.

Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Subjects

Christian ethics

Ethics

Family -- Religious life

Liturgics

Theology -- Study and teaching

Genres / Formats

Educators

Acquired From

Everett, William Johnson